UNOFFICIAL

## SUBORDINATION OF LIEN

(Illinois)

Mail to: Harris Trust & Savings Bank

3800 Golf Rd, Suite 300

P.O. Box 5036

Rolling Meadows, IL 60008

# 905994

ACCOUNT # 29-6100144861 Return to: Service ( HOODING STRIALE Eugene "Gene" Moore Fee; \$28.50 **Dook County Recorder of Deeds** Date: 06/10/2004 09:46 AM Pg: 1 of 3

The above space is for the recorder's use only

AILOWIPP PA 1500 PARTY OF THE FIRST PART HARRIS TRUST AND SAVINGS BANK is/are the owner of a mortgage/trust deed recorded the 8TH day of JANJARY, 2003, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0030035256 made by FELICJA M. DUDA MARRIED PETER DUDA, AND SEWERYNA SZADORSKA, BORROWER(S) to secure an indebtedness of \*\*SEVENTY THOUSAND and 00/100\*\* DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION LEGAL DESCRIPTION:

Permanent Index Number(s): 13-19-30-039-0000 & 13-19-30-026-0000

Property Address: 7016 W. BELMONT, CHICAGO, IL. 50634

PARTY OF THE SECOND PART: WASHINGTON MUTUAL BANK, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is he eby mutually agreed, as follows: That Party of the First Part convenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the day of Profil recorded in the Recorder's office of COOK County in the State of Illinois as document No. 04,3513004 anslight reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed \*\*TWO HUNDRED TWENTY THREE THOUSAND, SIX HUNDRED and 00/100\*\* DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: MAY 10, 2004

Brian K. Engel, Consumer

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### **UNOFFICIAL CC**

This instrument was prepared by: Eleanor Marlowe, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS} } SS. County of COOK}

I, Judith C. Sihweil, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brian K. Engel, personally known to me to be the Consumer Banking Officer, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Banking Officer, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this 10TH day of MAY, 2004.

OFFICIAL SEAL Judith C. Sihweil Notary Public, State of Illinois My Commission Exp. 12/27/2006

Commission Expires December 27, 2006

#### SUBORDINATION OF LIEN (Illinois)

FROM:

TO:

Mail To:

Harris Bank Consumer Lending Center 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL. 60008

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## **UNOFFICIAL COPY**

# Exhibit "A" Legal Description

All that certain parcel of land situate in the County of Cook and State of Illinois, being known and designated as follows:

The East 1/2 of Lot 24 and all of Lot 25 and Lot 26 in Block 19 in H.O. Stone and Company's Belmont Avenue Terrace, being a subdivision of the West 1/2 of the Southwest 1/4 of Section 19, Township 40 North, Range 13 of the Third Principal Meridian, in Cook County, Illinois.

13-12-3.

ODERATION OF COOK COUNTY CLERK'S OFFICE Tax ID: 13-19-30-039-0000

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