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Doc#: 0416222103
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/10/2004 12:02 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

ID: 922

Loan #: 114013159

Index: 9471

JobNumber: 141_2401

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Federal Savings N/K/A MidAmerica Bank, fsb. As Successors by merger with, First Federal Savings and Loan Association of Westchester. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: RAYMOND J. LAWLER AND M. RILYN C. LAWLER
Property Address: 5947 ELECTRIC AVE. , BERKELEY, IL 60163-1523
Doc. / Inst. No: 08098973
Book: 3705
Page: 0123
PIN: 15-07-307-065-0000
Legal: See Exhibit "A"

IN WITNESS WHEREOF, MidAmerica Federal Savings N/K/A MidAmerica Bank, fsb. As Successors by merger with, First Federal Savings and Loan Association of Westchester. , has caused these presents to be executed in its corporate name and seal by its authorized officers this 7th day of May 2004 A.D. .

MidAmerica Federal Savings N/K/A MidAmerica Bank, fsb. As Successors by merger with, First Federal Savings and Loan Association of Westchester.

Ann Oie, Vice President



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JS

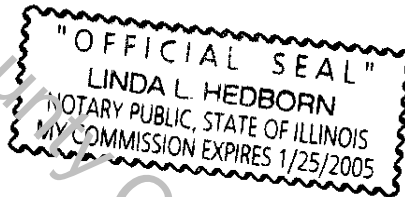
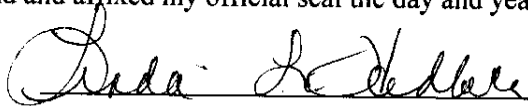
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STATE OF ILLINOIS
COUNTY OF WILL

On this 7th day of May 2004 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Federal Savings N/K/A MidAmerica Bank, fsb. As Successors by merger with, First Federal Savings and Loan Association of Westchester. , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098



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EXHIBIT 'A'

JOB #: 141-2401
LOAN #: 114013159
INDEX #: 9471

LOTS 3 AND 4 IN RAPID TRANSIT HIGHLANDS, A SUBDIVISION OF THAT PART OF THE NORTH 105 ACRES OF FRACTIONAL SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTHERLY RIGHT OF WAY OF CHICAGO, AURORA, AND ELGIN RAILROAD (EXCEPT THE EAST 70 RODS THEREOF) IN COOK COUNTY, ILLINOIS.

Real Property Tax Identification Number of 15-07-307-065-0000;

Property of Cook County Clerk's Office