

UNOFFICIAL COPY

Recording Requested By:

When Recorded Return To:

FIRST FRANKLIN FINANCIAL CORP
2150 N FIRST STREET
SAN JOSE, CA 95131-

Willshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005

713713 F999



Doc#: 0416222137
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/10/2004 12:31 PM Pg: 1 of 3

CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 5840509 "JAMES" FFFC01

Date of Assignment: 06/02/2004

Assignor: FIRST FRANKLIN FINANCIAL CORPORATION at 2150 N. FIRST STREET, SUITE 600, SAN JOSE, CA 95131

Assignee:

Willshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005

Executed By: MARNETTE JAMES MARRIED TO CRAIG J. JAMES To: FIRST FRANKLIN FINANCIAL CORPORATION

Mortgage Dated 02/22/2001 and Recorded 3/16/01 As 0010172133
In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 25-02-316-049

Property Address: 9355 S GREENWOOD AVENUE, CHICAGO ILLINOIS, 60619

Legal: LEGAL DESCRIPTON ATTACHED HERETO AND MADE A PART HEREOF.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$25,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

SHL-20040602-0001 GENERIC COOK IL BAT: 53 KAMOR

5-4
P-3
M-4
(MT)

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FIRST FRANKLIN FINANCIAL CORPORATION

On June 02, 2004

By Steve Barnett

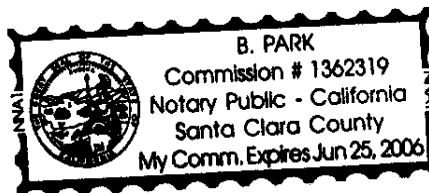
STEVE BARNETT/ VP OF MORTGAGE OPERATIONS

STATE OF California
COUNTY OF Santa Clara

ON June 02, 2004, before me, B. PARK, a Notary Public in and for Santa Clara County, in the State of California, personally appeared STEVE BARNETT/ VP OF MORTGAGE OPERATIONS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

B. Park
B. PARK
Notary Expires: 06/25/2006 #1362319



(This area for notarial seal)

Prepared By: Diane Ortiz, 2150 N. First Street, San Jose, CA 95131
SHL-20040602-0001 GENERIC COOK IL BAT: 53/5840509 KAMOR

Property of Cook County Clerk's Office

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Legal Description:

EXHIBIT "A"

LOT 26 AND 27 (EXCEPT THE SOUTH 9 FEET) IN BLOCK 4 IN W.H.
 PHARRIS DAUPHIN PARK SUBDIVISION OF THE WEST 1/2 OF THE NORTH
 EAST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 AND THE
 NORTH 7 FEET OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH
 EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH,
 RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
 ILLINOIS.

County of Cook County Clerk's Office