

UNOFFICIAL COPY



Doc#: 0416226062
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/10/2004 09:56 AM Pg: 1 of 3

Return To:
Post Closing Department
Union Planters Bank
700 Interstate Park Dr. #714
Montgomery, AL 36109

Prepared By:

Melissa A Bodzioch
630 Tollgate Road, Suite C, Elgin,
IL 60123

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 12820 S Ridgeland Ave #A, Palos Heights, IL, 60463 does hereby grant, sell, assign, transfer and convey unto Union Planters Bank, N.A.

a corporation organized and existing under the laws of United States of America (herein "Assignee"), whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38016, a certain Mortgage dated April 27, 2004, made and executed by Scott M McCabe and Nancy A McCabe,

to and in favor of Banc First Mortgage Company upon the following described property situated in Cook County, State of Illinois: See Exhibit A attached hereto and made a part hereof for all purposes.

P.N.T.N.

3/2/04

Parcel ID#:24-15-121-005
Property Address:10541 S Kenneth Ave, Oak Lawn, IL 60453-5335
such Mortgage having been given to secure payment of one hundred eighty-five thousand six hundred and 00/100 (\$ 185,600.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page 0416226061 (or as No.) of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109)

Amended 6/00

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

0896301179

GN - IL ASSIGNMENT OF MORTGAGE W/NOTARY

0896301179ASSIGN

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✓
LOT 8 IN THE RESUBDIVISION OF LOT 33 IN LONGWOOD ACRES, BEING A
SUBDIVISION OF THE NORTH EAST QUARTER OF THE EAST HALF OF THE NORTH
WEST QUARTER AND THE WEST HALF OF THE SOUTH EAST QUARTER OF
SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.
24.15121 995

Property of Cook County Clerk's Office

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

Banc First Mortgage Company

(Assignor)

Witness

By:

[Handwritten Signature]
(Signature)

Attest

ATTORNEY IN FACT

Seal:

State of Illinois
County of IC and

This instrument was acknowledged before me on April 27 2004

by

Tonya Arredondo

as

ATTORNEY IN FACT

of

[Handwritten Signature]

