

# UNOFFICIAL COPY



Doc#: 0416226068  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 06/10/2004 10:01 AM Pg: 1 of 3

Return To:  
Post Closing Department  
Union Planters Bank  
700 Interstate Park Dr. #714  
Montgomery, AL 36109

Prepared By:

Sandra K Monteith

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 12820 S Ridgeland Ave #A, Palos Heights, IL, 60463 does hereby grant, sell, assign, transfer and convey unto Union Planters Bank, N.A.

a corporation organized and existing under the laws of United States of America (herein "Assignee"), whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38016, a certain Mortgage dated May 13, 2004, made and executed by James J Kirby and Cheryl A Kirby, **HUSBAND AND WIFE**

to and in favor of Banc First Mortgage Company  
property situated in Cook

upon the following described  
County, State of Illinois:

See Exhibit A attached hereto and made a part hereof for all purposes.

# P.N.T.N.

Parcel ID#:20-04-329-019

Property Address: 527 West 46th Street, Chicago, IL 60609

such Mortgage having been given to secure payment of ninety thousand and 00/100

(\$ 90,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page **0416226067** (or as No. \_\_\_\_\_  
County, \_\_\_\_\_)

) of the

Records of Cook

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

Amended 6/00

VMP-995W(IL) (0109)

Initials: \_\_\_\_\_

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291

0896298573

GN - IL ASSIGNMENT OF MORTGAGE W/NOTARY

\*0896298573ASSIGN\*

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.  
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Banc First Mortgage Company  
(Assignor)

Witness

By: Susan Rander  
(Signature)

Witness

## ATTORNEY IN FACT

Attest

Seal:

State of Illinois  
County of Kane

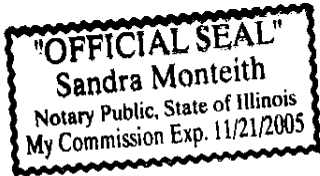
This instrument was acknowledged before me on 5/13/04

by Susan Rander

as POA

Banc First Mortgage Company of

Judith Monteith



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## EXHIBIT "A" LEGAL DESCRIPTION OF PROPERTY

SEE ATTACHED LEGAL DESCRIPTION

LOT 4 IN A.A.E. TAYLOR'S SUBDIVISION OF THE WEST 108.9 FEET OF BLOCK 4 IN  
ASSESSOR'S DIVISION OF SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH,  
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Property of Cook County Clerk's Office