

UNOFFICIAL COPY

This Instrument Prepared By:
MAIL TO:

LAKESHORE TITLE AGENCY
1301 E. HIGGINS RD
ELK GROVE VILLAGE, IL 60007



Doc#: 0416227153
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/10/2004 03:38 PM Pg: 1 of 2

After Recording Return To:

RESIDENTIAL LOAN CENTERS
OF AMERICA
2350 E DEVON AVENUE,
SUITE#310
DES PLAINES, ILLINOIS
60018

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

04042099 LOAN NO. 407626
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to LONG BEACH MORTGAGE COMPANY, 1100 TOWN AND COUNTRY ROAD, #900, ORANGE, CA 92868

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 1, 2004 executed by CHARLENE MANIECE AND LEONARD MANIECE, AS TO AN UNDIVIDED 1/2 INTEREST AND LEON TAYLOR AND MINNIE B. TAYLOR, AS TO AN UNDIVIDED 1/2 INTEREST AS TENANTS IN COMMON to RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2350 E DEVON AVENUE, SUITE#310, DES PLAINES, ILLINOIS 60018

and recorded as Document No. 041343062, by the County COOK Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 16-16-207-011

Commonly known as: 5021 W ADAMS STREET, CHICAGO, ILLINOIS 60644

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION

On May 1, 2004 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Sam Preis

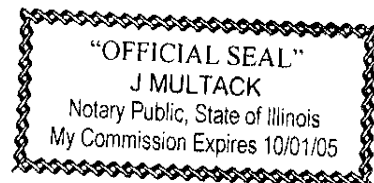
By: Sam Preis
Its: Vice-President

known to me to be the Vice-President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public [Signature] County, COOK

My commission Expires: 10/01/05



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DocMagic eForms 800-649-1362
www.docmagic.com

2 Pages
Corpl2.com

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LOT 28 IN B. A. PATRICK'S COLUMBUS PARK ADDITION, BEING A SUBDIVISION OF LOTS 36 AND 37 (EXCEPT THE SOUTH 33 FEET OF LOT 36 AND THE NORTH 33 FEET OF LOT 37 TAKEN FOR OPENING OF WEST ADAMS STREET) IN SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

COMMONLY KNOWN AS 5021 W. ADAMS STREET, CHICAGO, IL 60644

PIN: 16-16-207-011

Property of Cook County Clerk's Office