UNOFFICIAL COPY

This Instrument Prepared By: MAIL TO: LAKESHORE TITLE AGENCY 1301 E. HIGGINS RD ELK GROVE VILLAGE IL 60007

After Recording Return To:

RESIDENTIAL LOAN CENTERS OF AMERICA 2350 E DEVON AVENUE, SUITE#310 DES PLAINES, ILLINOIS 60018



Doc#: 0416227164

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/10/2004 03:42 PM Pg: 1 of 2

Space Above For Recorder's Use -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 408502 FOR VALUE RECEIVED the underlarged hereby grants, assigns and transfers to COUNTRYWIDE DOCUMENT CUSTODY SERVICES, A DIVISION OF TREASURY BANK, N.A., 35 NORTH LAKE AVENUE, PASADENA, CA 91109

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 1, 2004 executed by GLEN SHERIDAN, SINGLE NEVER MARRIED

to RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION a corporation organized under the laws of the State of INVIS and whose principal place of business is 2350 E DEVON AVENUE, SUITE#310, DES PLAINES, ILLINOIS 60018 and recorded as Document No. 04\3506by the Courty COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 15-13-314-026

Commonly known as: 1118 S TROOST AVENUE, FOREST PARK, ILLINOIS 60130 Together with the note or notes therein described or referred to, the money due and to become due there on with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

before me, the undersigned a Notary Public in and for said County and, State, personally appeared 5

known to me to be the Sau known to me to be the Sauther's of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public.

My commission Expires:

RESIDENTIAL LOAN CENTERS AMERICA CORPORATION

XXXXXX

By: Its:

Witness:

\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$ OFFICIAL SEAL J MULTACK Notary Public, State of Illinois My Commission Expires 10/01/05 concorrance some some

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

County,

DocMagic CFORTIS 800-649-1362 www.docmagic.com

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THE WEST 110 FEET 7 3/4 INCHES OF LOT 32 AND THE WEST 110 FEET 7 3/4 INCHES OF LOT 33 IN BLOCK 29 IN JOSPEH K. DUNLOP'S SUBDIVISION OF BLOCKS 17, 26, 27 AND 29 IN DUNLOPS ADDITION TO OAK PARK, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 LYING EAST OF DES PLAINES AVENUE, IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CCOL COUNTY, ILLINOIS.

NOTE FOR INFORMATION ONLY:

CKA: 1118 S. TROOST ATTIME, FOREST PARK, IL 60130

PIN: 15-13-314-026

THE FOR.

TO COOK COUNTY CLOTHES OFFICE