

# UNOFFICIAL COPY



0416227187

Doc#: 0416227187  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/10/2004 03:54 PM Pg: 1 of 2

MAIL TO:  
LAKESHORE TITLE AGENCY  
1301 E. HIGGINS RD  
ELK GROVE VILLAGE, IL 60007

03109964  
03110233

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

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**RELEASE DEED (ILLINOIS)**

Caution: Consult a lawyer before using or acting under this form. The publisher of this form makes no warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OF  
DEEDS OR THE REGISTRAR OF TITLE  
IN WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE

PRESENTS,

THAT Bank of Palatine of the County of Cook and State of Illinois for and  
in consideration of one dollar, and for other good and valuable  
considerations, the receipt whereof is hereby acknowledged, does hereby  
remise, release, convey and quit-claim unto CATHERINE F NEWSON, WIDOWED NOT  
SCINCE REMARRIED legal representatives assigns, all the right, title  
interest, claim or demand whatsoever they may have acquired in, through, or  
by a certain Mortgage bearing the 22ND day of SEPT, 1978 and recorded in the  
Recorder's Office of Cook County, in the State of Illinois in Book \_\_\_\_\_ of  
\_\_\_\_\_ page \_\_\_\_\_ as Document Numbers LR 3048215 the premises therein

2 Pages

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described , situated in the County of Cook, State of Illinois , as follows, to wit, : IN RESUBDIVISION OF LOTS 1 TO 121 IN FOREST MANOR UNIT NO. 1, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER AND OF THE SOUTHEAST QUARTER OF SECTION 35, TOWN 43 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION REGISTERED IN THE OFFICE OF REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JUNE 29, 1962, AS DOCUMENT NUMBER 2041685. together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s) 03-25-407-006 of premises: 2013 KIDWA LN, MT. PROSPECT, IL., 60056.

WITNESS \_\_\_ hand \_\_\_ and seal this 7TH DAY OF NOV., 2003.

BANK OF PALATINE

*Jennifer Helfand* (SEAL)

Jennifer Helfand,  
Vice President-Loans and Marketing

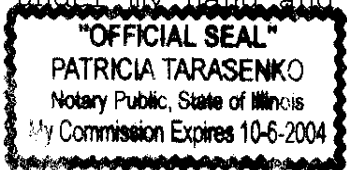
*R. A. Maclean* (SEAL)

R. A. MACLEAN, Vice President

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STATE OF Illinois }
} ss.
COUNTY OF Cook }

I, Patricia Tarasenko a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Jennifer Helfand, Vice President-Loans & Marketing and REBECCA MACLEAN, Vice President personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 2<sup>ND</sup> DAY OF OCTOBER, 2003.



*Patricia Tarasenko*  
Notary Public

Commission Expires 10.6.4

This instrument was prepared by P. Tarasenko, Bank of Palatine 1 E. Northwest Highway, Palatine, Il.