

UNOFFICIAL COPY

Recording Requested By:
UNION PLANTERS MORTGAGE, INC

When Recorded Return To:
SANDRA MCALPIN
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401



Doc#: 0416227199
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/10/2004 04:50 PM Pg: 1 of 3

SATISFACTION

UNION PLANTERS MORTGAGE, INC #:0000295108011 "DANIEL" Lender-ID:617/069/1692550898 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by SHIMSHON DANIEL AND AMILDA DANIEL, HUSBAND AND WIFE, originally to PRIME MORTGAGE FINANCIAL INC., in the County of Cook, and the State of Illinois, Dated: 07/21/2003 Recorded: 08/07/2003 as Instrument No.: 0321928127, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

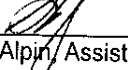
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 10-25-428-050-0000

Property Address: 7313 N CAMPBELL AVE, CHICAGO, IL 60645

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A
On May 20th, 2004

By: 
Sandra McAlpin, Assistant Vice President



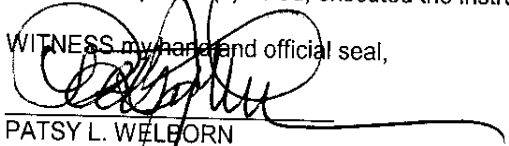
S-4
P-3
M-4 (MS)

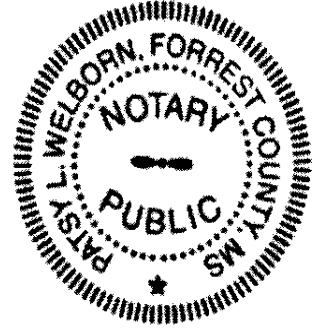
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STATE OF Mississippi
COUNTY OF Forrest

On May 20th, 2004, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


PATSY L. WELBORN
Notary Expires: 06/07/2005



Prepared By: Tracy Jefferson, UNION PLANTERS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462

Property of Cook County Clerk's Office

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PARCEL 1:

THE WEST 20 FEET OF THE EAST 40 FEET AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF OF THAT PART OF LOT 2, LYING WEST OF A STRAIGHT LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID LOT 2, WHICH IS 79.87 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 2 TO A POINT IN THE SOUTH LINE OF SAID LOT 2, WHICH IS 82.97 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 2, ALL BEING IN LAKEVIEW PARK, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 12 FEET OF THE SOUTH 24 FEET AS MEASURED ON THE EAST AND WEST LINES OF THE EAST 34 FEET AS MEASURED ON THE NORTH AND SOUTH LINE OF LOT 2, ALL BEING IN LAKEVIEW PARK, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND 2 AFORESAID FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED JUNE 3, 1959 AS DOCUMENT 17557513.