# **UNOFFICIAL COPY**



PREPARED BY:

SHAMROCK BANCORP, INC. 1307 BUTTERFIELD RD. SUITE 400 **DOWNERS GROVE, IL. 60515** 

AND WHEN RECORDED MAIL TO:

SHAMROCK BANCORP, INC. 1307 BUTTERFIELD RD. SUITE 400 **DOWNERS GROVE, IL. 60515** 

Doc#: 0416229003 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/10/2004 08:05 AM Pg: 1 of 2

### SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE	
FOR VALUE RECEIVED to e undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA	
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 05/14/04	
_executed by MOLLY E. FABIAN and LL15R A. FABIAN, JR., HUSBAND AND WIFE	
to SHAMROCK BANCORP, INC. a corp ration organized under the laws of The State of Illinois and who's principal place of business is 1307 Putterfield Road Suite 400, Downers Grove, Il 60515	
and recorded in Liber . page(s) of plats . Cook County Records,	
and recorded in Liber . page(s) of plats Office Cook State of Illinois described hereinafter as follows: County Records,	
LOT 19 IN BLOCK 3 IN MCPHERSON AND ALLERTON'S ADDITION TO CHICAGO. A	
SUBDIVISION OF BLOCK 25 OF CANAL TRUSTEE'S SUBDIVISION OF SECTION 33.	
TOWNSHIP 39 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN C	າ
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<b>PT#('S):</b> 17 - 33 - 321 - 027	
Common Address: 3814 S. EMERALD AVENUE CHICAGO II 6060	

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS **COUNTY OF DUPAGE** 

On 05/14/04 before me, the undersigned, a Notary Public in and for the said County and State personally appeared KEVIN G. CARANI to me personally known, who being duly sworn by me, did say that he/she is the PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws  $\overline{\text{or}}$ or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

SHAMROCK BANCORP, INC.

It's President

By:

Witness:

Notary Public:

OFFICIAL SEAL **NATHAN FRY** 

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# **UNOFFICIAL COPY**



## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000544375 OC STREET ADDRESS: 3814 SOUTH EMERALD

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 17-33-321-027-0000

### **LEGAL DESCRIPTION:**

CAN.
OF THE
OPERATOR
OF COLUMNIA
CLERK'S OFFICE LOT 19 IN BLOCK 3 IN MCPHERSON AND ALLERTON'S ADDITION TO CHICAGO, A SUBDIVISION OF BLOCK 25 OF CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, LACT OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.