

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0416229030
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/10/2004 08:21 AM Pg: 1 of 2

Date: 05/17/04

Order Number: 2000 000390919

1. Information concerning mortgage(s) is as follows:
MORTGAGE DATED JUNE 17, 2003 RECORDED AUGUST 18, 2003 AS DOCUMENT NUMBER 0323042150
MADE BY JOSHUA FENDEL TO FREMONT INVESTMENT & LOAN TO SECURE A NOTE FOR \$209,000.00.

TICOR TITLE INSURANCE

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is attached.

Ticor Title Insurance Company
By: Julie A. Hannah
Telephone No.: (312) 621-5000

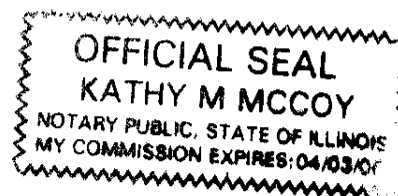
State of Illinois
County of Cook

This Instrument was acknowledged before me on 5/17/04 by the above as (officer for/agent of) Ticor Title Insurance Company.

(Signature of Notary)

Notary Public
My commission expires on

Prepared by: Julie A. Hannah
Address: 203 N. LASALLE, SUITE 2200, CHICAGO, ILLINOIS 60601
Return to: QUINTESSENCE MUHAMMAD
7948 S. DREXEL
CHICAGO, ILLINOIS 60619



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CERTIFICATE OF RELEASE

Permanent Index Number: 20-35-101-028-0000

Common Address: 7948 S. DREXEL
CHICAGO, ILLINOIS 60619

Legal Description:

LOTS 7 AND 8 (EXCEPT THE SOUTH 26 FEET OF SAID LOT 8) IN FRANK JAMISON'S RESUBDIVISION OF LOTS 12 TO 34 BOTH INCLUSIVE IN BLOCK 114 IN CORNELL, BEING A SUBDIVISION OF PART OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office