

## **UNOFFICIAL COPY**



## **CERTIFICATE OF** RELEASE

Doc#: 0416229124

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/10/2004 10:39 AM Pg: 1 of 2

Date: April 28, 2004

Title Order No.: 784833

Name of Mortgagor(s): Sharilyn M. Lacey

Name of Original Mortgagee: MERS, (nominee) Homestart Mortgage Corporation Name of Mortgage Servicer (if any): Chase Manhattan Mortgage Corporation Mortgage Recording: Volume: Page: or Document No.: 0317611009

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 14-17-123-028-1005 Vol. 478 14-17-123-028-1024 Vol. 478

Common Address: 4450 North Malden, #2 and P-6, Chicago, IL 60640

First American Title Insurance Company

Its: Office Manager

Address: 1181 H Lake Cook Road, Deerfield, IL 60015

Telephone No.: (847) 945-7979

State of Illinois

By:

County of Cook

)55

This instrument was acknowledged before me on April 28, 2004 by Dawn Nole as office manager of First American Title Insurance Company.

Notary Public, State of Illinois

My commission expires: March 2, 2008

OFFICIAL SEAL MARYANN JOYNER NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:03/02/08

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Margaret F. Calk Sauser, 2120 Clover Road, Northbrook, IL 60062

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## UNOEMENCIAL DECOPOY

UNIT 4450-2 AND UNIT P-6 IN MALDEN SUITES CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOTS 49 AND 50 AND THE NORTH 15 FEET OF LOT 51 IN THE SUBDIVISION OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 569.25 FEET THEREOF) OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 28, 1994 AS DOCUMENT 94843531, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

Property of County Clark's Office