IOFFICIAL COP **DEPARTMENT OF HUMAN SERVICES**

CERTIFICATE OF RELEASE OF LIEN

Doc#: 0416231008

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/10/2004 08:55 AM Pg: 1 of 1

FOR [] MEDICAL ASSISTANCE [] BLIND ASSISTANCE [] AGED ASSISTANCE [X] DISABILITY ASSISTANCE

Notice is hereby given that I, Donna L. Clay, acting in my official capacity as Local Office Administrator for the County of Cook, State of Illinois, for and in consideration of \$2,908.95, do hereby release the lien for assistance as crecked above, which was paid to or on behalf of: WESLEY MCKINNEY

03-208-133846

Dated 09/25/1973, and recorded in, Cook County, State of Illinois, on 09/16/2003 and 09/27/1973 and 07/28/1978 and 05/31/1983 and 01/27/1989 and 01/26/1994 and 11/24/1998, under Document No. 0325910068 and 22493615 and 24557378 and 26624267 and 89044250 and 94082378 and 08066397 against the following described real property:

Lot 12 in Miffin's Subdivision of Block ? in Thompson and Holmes Subdivision of the East 45 Acres of the North 60 acres of the South East Quarter (SE 1/4) of Section 17, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, introis. Commonly known as: 5915 South Morgan, P.I.N. 20-17-404-010-0000.

P.I.N. 20-17-404-010-0000.		
	040	
Dated JAN 1 3 2004	Jonn L. Clas	
	LOCAL OFFICE ADMINISTRATOR	
State of Illinois	}	<u> </u>
County of Cook	<pre>} SS }</pre>	(C)
I Francisc - +1		

Johnson ____, Notary Public do hearby certify that Donna L. Clay, Local Office Administrator, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

"OFFICIAL SEAL" FRANCES F. JOHNSON Notary Public, State of Illinois My Commission Exp. 03/01/2004

(SEAL)

Given under my hand and seal this

13th day of January

DPA 233 (R-3-2000)

JL478-2317