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Doc#: 0416231009 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 06/10/2004 09:06 AM Pg: 1 of 2

WHEN RECORDED RETURN TO:
PA
PARAGON HOME LENDING, LLC
19435 W. CAPITOL DRIVE, #201
BROOKFIEL, WI 53045

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

/ X	- wrener suith
LOAN NO. FHA64445	*
Date: THRO4445	
Date: FEBRUARY 21, 2003	
-, 1005 ()x	
POD WARE	
FOR VALUABLE CONSIDERATION, PARACO	
PARAGO	HOME LENDING, LLC.,
EVE a -	TOTAL DENDING, LLC.
"T3CONSIN	
WASHINGTON MUTUAL BANK, F.A.,	, Assignor (whether one or more), hereby sells, assigns and transfers to
MUTUAL BANK, F A	shot (whether one or more), hereby sells assign and the laws of
7 2 121.7	assigns and transfers to
One or man-) it	
one of more), the Assignor's Interest in the Man	
one or more), the Assignor's Interest in the Mortgage	dated FEBRUALI 21 2002, Assignee (whether
LUIS ALVELO, A MARRIED MAN	dated FEBRUARY 21, 2003 , Assignee (whether executed by
as Mortgagor, to GSF MORTGAGE CORPORATION	
AS MONTGAGE CORPORATION	MI
(VI III 1100K	Page, as Document Number 003034857/
(Registrar of Tall)	Page 1 as Document Number 00 30 34 9 59 1
with all it littles) of COOK	Page), in the Office of 4 (2)
Will all right and interest to	County, TT. County Recorder)
Assignee its successory in the note and obligations th	County, IL , together ue and unpaid of the debt secured by the Mortgage desum of
ones, its successors and assigns, that there is still a	, together , together
ONE HUNDRED THIRTY-ONE BURGE	ue and unpaid of the debt secured band. A sign or covenants with
-1.003MID (INE HINDRED
and that Apple 1	ue and unpaid of the debt secured by the Mortgage desum of DNE HUNDRED THIRTY-EIGHT AND 00/100
that Assignor has good right to sell assign and	with interest thereon from FERRITA
and that Assignor has good right to sell, assign and trans	S, with interest thereon from FEBRUARY 21, 2103
	,
	CA

ASSIGNOR

PARAGON HOME LENDING, LLC.

JULIE LAMACCHIA
DIRECTOR OF OPERATIONS

PASSIGN

Page 1 of 2

SANA MANA

0416231009 Page: 2 of 2

UNOFFICIAL CO

STATE OF WISCONSIN COUNTY OF WAUKESHA

On this 21ST

day of FEBRUARY, 2003

within and for said County, personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to , before me, a Notary Public the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

My Commission Expires:

on Taking Acknowledgment

LOT 92, EXCEPT THE WEST 10 FEET OF LOT 93, EXCEPT THE EAST 10 FEET IN THE 87TH AND CRAWFORD HIGHLANDS, BEING A SUBDIVISION OF LOTS 1, 2 AND 3 IN HATELY AND BOYER'S RESUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RIGHT OF WAYS OF THE GRAND TRUNK AND WABASH RAILROADS) IN COOK COUNTY, ILLINOIS. 3 Cort's Office

PARCEL ID #19-35-328-048

THIS IS A PURCHASE MONEY MORTGAGE.