

# UNOFFICIAL COPY

**PREPARED BY:**  
Shakil Durrani  
First Commercial Bank  
6945 N Clark Street  
Chicago, IL 60626



**Doc#:** 0416232048  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/10/2004 11:22 AM Pg: 1 of 1

**WHEN RECORDED MAIL TO:**  
Shakil Durrani  
First Commercial Bank  
6945 N Clark Street  
Chicago, IL 60626

Loan No. 11604351 - JOUNG

Space above this line is for Recorder's use only

## Satisfaction And Release of Mortgage

**FIRST COMMERCIAL BANK**, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Nicholas Joung, a single person**, of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 9th day of January, 2004, A.D., and recorded in the Recorder's Office of Cook County in the State of Illinois, as Document No. 0402335157, and a certain Assignment of Rents dated the 9th day of January, 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0402335158, to the premises therein described, as follows, to-wit:

LOT 24 IN T. P. KEEFE'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. : 20-26-229-009-0000  
Common Address: 7421 S. Blackstone Ave, Chicago, IL 60619

situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Vice President, and attested by its Vice President this 25th day of May, 2004, A.D.

ATTEST:

Perin Bush  
Vice President

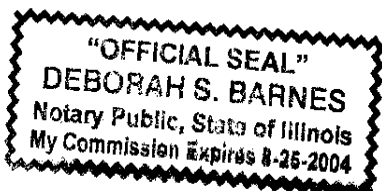
By:

Jose O. Torres  
Senior Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Jose O. Torres personally known to me to be the Senior Vice President of **First Commercial Bank**, a corporation, and Perin Bush personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 25th day of May, 2004, A.D.

Notary Public



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