



05/07/04

Doc#: 0416235216 Eugene "Gene" Moore Fee: \$26.0 Cook County Recorder of Deeds Date: 06/10/2004 01:17 PM Pg: 1 c

Date:

Order Number:

1410

RX6230360

1. Name of mortgagor(s): WARREN MOORE & MARION MOORE

2. Name (f cciginal mortgagee: HARRIS TRUST & SAVINGS BANK

3. Name of moragage servicer (if any):

4. Mortgage recording Vol.:

Page:

or Document No.: 0030363514

5. The above referenced not age has been paid in accordance with the payoff statement, and there is no objection from mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company auth and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 Mortgage Certificate of Release Ac.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to part of the property described in the mortgage

8. The mortgagee or mortgage servicer provided a pavoif statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 31-22-204-028-0000

Common Address: 4108 APPLEWOOD LANE, MATTES ON

ILLINOIS 60443

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: CINDY GREBIC

Address: 15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60

Telephone No.:

(708) 226-0700

State of Illinois

County of

This Instrument was acknowledged before me on 5-7-04 by

as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public

My commission expires on

Prepared by & Return to:

CINDY GREBIC

15255 S. 94TH AVENUE, SUITE 604

ORLAND PARK, ILLINOIS 60462

"OFFICIAL SEAL" KATHERINE EATON Notary Public, State of Illinois My Commission Expires 06/03/200

0416235216 Page: 2 of 2

UNOFFICIALCOPY

Legal Description:

LOT 117 IN MATTESON HIGHLANDS UNIT NUMBER 1, BEING A SUBDIVISION OF THE SOUTH 1,850 FEET OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 250 FEET OF THE EAST 475 FEET AND EXCEPT MATTESON HIGHLANDS SUBDIVISION AS PER PLAT THEREOF RECORDED JULY 5, 1962 AS DOCUMENT 18525670), IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office