

# UNOFFICIAL COPY

GEORGE E. COLE®  
LEGAL FORMS

No. 836-REC  
May 1996



Doc#: 0416239023  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 06/10/2004 09:23 AM Pg: 1 of 3

## RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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Above Space for Recorder's use only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That Universal Securities & Lending Services, Inc.

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all notes hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Ron Szatkowski 2044 West Dickens Ave, Chicago, IL 60647  
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain Mortgage, bearing date the 05/15/01 15th day of March, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 0010223040, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

*See attached*

PRAIRIE TITLE  
6821 W. NORTH AVE.  
OAK PARK, IL 60302

together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County

Permanent Real Estate Index Number(s): 17-01-131-017-0000  
 Address(es) of premises: 2044 West Dickens Chicago, IL 60647  
 Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 27<sup>th</sup> day of June 2001  
X Sandra Giglio President (SEAL)  
 \_\_\_\_\_ (SEAL)

This instrument was prepared by Philip Bucare (NAME)  
116 N. Peoria #207 Chicago IL 60607 (ADDRESS)

STATE OF ILLINOIS  
 COUNTY OF COOK } ss.



I, Michelle J. Luna  
 a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra Giglio

\_\_\_\_\_, personally known to me to be the same person \_\_\_\_\_ whose name \_\_\_\_\_  
 subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that \_\_\_\_\_ he \_\_\_\_\_ as such  
 \_\_\_\_\_ signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary  
 act, for the uses and purposes therein set forth.

Given under my hand and official seal this 27 day of JUNE 2001  
Sandra Giglio  
 Notary Public  
 Commission expires December 4, 2002

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A POLICY ISSUING AGENT OF  
FIDELITY NATIONAL TITLE INSURANCE COMPANY

FILE NO. 0404-10012  
COMMITMENT NO. 0404-010012

**SCHEDULE A**  
*(continued)*

**LEGAL DESCRIPTION**

LOT 48 AND THE EAST 1/2 OF LOT 49 IN BLOCK 5 IN SHERMAN'S ADDITION TO HOLSTEIN, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*Pin # 14-31-131-017-0000*

*Property of Cook County Clerk's Office*