

UNOFFICIAL COPY



Doc#: 0416340322
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/11/2004 01:56 PM Pg: 1 of 3

Assignment
Of
Mortgage

Prepared by and Return to:
Mortgage Master, INC.
102 Elm Street, 3rd Floor
Walpole, MA 02081

Property of Cook County Clerk's Office

ATGF, INC.

1321038 3/3

3

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MERS Phone No.
1-888-679-6377

ASSIGNMENT OF MORTGAGE

Loan No.: 0519465318

MORTGAGE MASTER, LLC, an Illinois Limited Liability Company with a principal place of business at 40 SKOKIE BLVD., SUITE 450, NORTHBROOK, IL 60062, holder of a Mortgage from **STEPHEN KIMM AND SUSAN KIM**

To **MORTGAGE MASTER, LLC** dated MAY 21, 2004
Recorded with COOK County Registry of Deeds concurrently here with assigns said Mortgage and the Note and claim secured thereby to: **Mortgage Electronic Registration Systems, Inc., its successors and/or assigns, secured nominee for HSBC MORTGAGE CORPORATION**, all of its right, title and interest in and to said Mortgage in the amount of TWO HUNDRED EIGHTY THOUSAND Dollars (\$ 280,000.00)

PROPERTY ADDRESS: 4553 North Magnolia Street
Chicago, IL ~~60643~~ #510
60640

In witness whereof the said **MORTGAGE MASTER, LLC** has caused its corporate seal to be hereto affixed and these presents to be signed in the name and behalf by Patricia M. Raymo, its Vice President, this 21st day of May, 2004.

Signed and Sealed in the presence of

0416340321
MORTGAGE MASTER, LLC.

Witness: Tiara Ross

By: Patricia M. Raymo, Vice President

Witness: Jan Dunning

STATE OF ILLINOIS
COUNTY OF COOK

Date: May 21, 2004

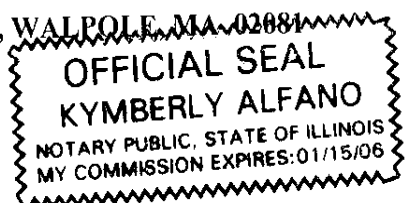
Then personally appeared the above named Patricia M. Raymo, Vice President as aforesaid and acknowledge the forgoing instrument to be the fee act and deed of **MORTGAGE MASTER, LLC.**, before me

Kimberly Alfano
Kimberly Alfano, Notary Public

My Commission Expires: 11/15/06

prepared by
RETURN TO:

MORTGAGE MASTER, INC., 102 ELM STREET, 3RD FLOOR, WALPOLE, MA 02081



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Parcel 1:

UNIT 510 IN THE MAGNOLIA GARDENS CONDOMINIUMS AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 46, 47 AND 48 IN SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PART OF THE WEST 1/2 OF SAID NORTHWEST 1/4 WHICH LIES NORTH OF SOUTH 800 FEET THEREOF AND EAST OF THE GREEN BAY ROAD, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, RECORDED, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 0402119155, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Parcel 2:

THE EXCLUSIVE RIGHT TO THE PARKING SPACE NUMBER P-11, A LIMITED COMMON ELEMENT ("LCE"), AS DELINEATED ON THE PLAT OF SURVEY, AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF UNIT 510, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM; THE GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS AS SET FORTH IN THE DECLARATION FOR THE REMAINING LAND DESCRIBED THEREIN.

Parcel 3:

THE EXCLUSIVE RIGHT TO THE STORAGE ROOM NUMBER S-5B, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE PLAT OF SURVEY, AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF UNIT 510, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM; THE GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS AS SET FORTH IN THE DECLARATION FOR THE REMAINING LAND DESCRIBED THEREIN.

PIN: 14-17-118-022-0000

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