INOFFICIAL COPY

06/07/04 Date:

Order Number: 1301

004340090

(3|3)

Doc#: 0416347139

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 06/11/2004 09:58 AM Pg: 1 of 2

1. Name of mortgager(s): ALEJANDRO CONTRERAS AND EVELIA CONTRERAS

2. Name of original mort gree: MIDAMERICA BANK, FSB

3. Name of mortgage servicer (If any): MIDAMERICA BANK, FSB

4. Mortgage recording: Vol.:

Page:

Document No.: 0020115186

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Ar

7. This certificate of release is made on behalf of the mor gagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. PL CONTS OFFICE

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 16-33-300-022-0000 Common Address: 3502 SOUTH 55TH COURT

CICERO, IL 60804

Legal Description:

SEE ATTACHED LEGAL

Greater Illinois Title Company

By: Tony Chiong

Address: 2146 S. MANNHEIM ROAD, WESTCHESTER, IL 60154

Telephone No.: **7**08) 4**4**9-6919

State of Illinois

County of Polc This Instrument was acknowledged before me on 6/7/04 by Tony Ch

as (officer for agent of) Greater

(Signature of Notary)

6966666666666666666666 "OFFICIAL SEAL"

DANA TAGLIA Notary Public, State of Illinois

My Commission Expires 03/20/07

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Notary Public My commision expires on

Prepared by: Tony Chiong Return to:

CICERO, IL 60804

GCERTRE!

0416347139 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT 152 IN HAWTHORNE MANOR SUBDIVISION NO. 2, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTHEAST 1/4 THEREOF) IN SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office