Box space reserved for Recorder's Office onl UNOFFICIAL COPY



Doc#: 0416301037 Eugene "Gene" Moore Fee: \$26.00 **Dook County Recorder of Deeds** Date: 06/11/2004 08:42 AM Pg: 1 of 2

FIRST AMERICAN

File #		
		RT OF COOK COUNTY, ILLINOIS
	VICIPAL DEPA	ARTMENT FIRST DISTRICT
CITY OF CHICAGO, A Municipal	3)
Corporation	Plaintiff,) NO: 02M1 404565
vs	Tiallilli,) 140. 021411 404303)
Y3. 70	,	,) RE: 8155 S. ADA STREET
HOMECOMINGS FINANCIAL NFTW	ORK.Et. al.)	, 12.000 5.115.115.112.11
9	, , , , ,)
D	efendants,) ROOM 1105
DELE	ASE CATISI	FACTION) OF JUDGMENT
RISEIS	HOE (CEA)	FACTION) OF TODOMENT
CITY OF CHICAGO,	C	JUDGMENT CREDITOR
		\$960.30 cettlement hereby Releases the judgment(s) entered
	t(<u>s) HOMEC(</u>	OMINGS FINANCIAL NETWORK, ET AL in the amount of
\$9,060.00.		~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~
F	. 1 / . 1	of Cladical and Davidson Clade Decision of
		ast file this release vith the Recorder of deeds or the Registrar of
Titles in whose office the lien was filed.	200	20-32-121-016-0000
Mail Release to:		20-32 120 010 000
First American Title		2,0
30 N. Lasalle Ste. 2220		
Chicago, IL 60602		U _I Sc.
Address of Judgment Debtor		
E .		MAY 13, 2004

The state of the s

JOEL BIRMAN

Assistant Corporation Counsel

MARA S. GEORGES, CORPORATION COUNSEL Attorney for Plaintiff . S 121/13 EL VIII 5 30 North LaSalle Room. 700

Chicago, IL 60602 Telephone 312-744-8791 Atty No. 90909

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: LOT 20 IN BLOCK 11 IN THE FIRST ADDITION TO AUBURN HIGHLANDS, BEING HART'S SUBDIVISION OF BLOCKS 11 AND 12 AND THE EAST 1/2 OF BLOCKS 3, 6, AND 10 IN CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 20-32-121-016-0000 Vol. 440

Property Address: 8155 South Ada Street, Chicago, Illinois 60620

