

# UNOFFICIAL COPY



Doc#: 0416301267  
Eugene "Gene" Moore Fee: \$30.00  
Cook County Recorder of Deeds  
Date: 08/11/2004 02:36 PM Pg: 1 of 4

After Recording Return To:  
COUNTRYWIDE HOME LOANS, INC.  
MS SV-79 DOCUMENT PROCESSING  
P.O.Box 10423  
Van Nuys, CA 91410-0423

Prepared By:  
STANLEY A. ZOTAS  
FULL SPECTRUM LENDING, INC.

1600 GOLF ROAD, THIRD FLOOR  
ROLLING MEADOWS, IL 60008

[Space Above This Line For Recording Data]

0006184193304004

[Doc ID #]

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4500 Park Granada, Calabasas, CA 91302-1613, does hereby grant, sell, assign, transfer and convey, unto the COUNTRYWIDE HOME LOANS, INC. a corporation organized and existing under the laws of CALIFORNIA (herein "Assignee"), whose address is 4500 Park Granada, Calabasas, CA 91302-1613

796156 FATICO

FHANA/CONV

- Assignment of IL Mortgage
- 1C714-IL (03/01)(d)

Page 1 of 3

4R9

Initials: S.2.



\* 2 3 9 9 1 \*



\* 0 6 1 8 4 1 9 3 3 0 0 0 0 1 C 7 1 4 \*

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DOC ID #: 0006184193304004

a certain Mortgage dated APRIL 23, 2004 , made and executed by  
ROCK JOHNSON, AN UNMARRIED MAN  
X

to and in favor of  
FULL SPECTRUM LENDING, INC.  
upon the following described property situated in COOK  
County, State of Illinois:  
See exhibit A

Parcel ID#: \_\_\_\_\_  
such Mortgage having been given to secure payment of  
THIRTY SEVEN THOUSAND and 00/100

(\$ 37,000.00 )

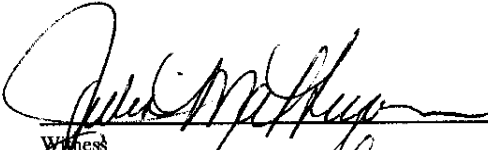
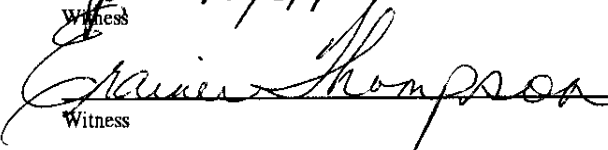
(Include the Original Principal Amount)


Doc # 6413240083

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ , at page \_\_\_\_\_ (or as  
No. \_\_\_\_\_ ) of the \_\_\_\_\_ Records of \_\_\_\_\_  
County, State of Illinois , together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
04/23/2004 FULL SPECTRUM LENDING, INC.

  
\_\_\_\_\_  
Witness  
  
\_\_\_\_\_  
Witness

\_\_\_\_\_  
(Assignor)  
By:   
\_\_\_\_\_  
~~Default User~~  
~~BRANCH MANAGER~~  
STAN ZORAS  
FUNDER

Attest  
Seal:

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DOC ID #: 0006184193304004

STATE OF ILLINOIS,

*DUPAGE*

County ss:

I, *PAWEL POSORSKI*, a Notary Public in and for said county and state do hereby certify that

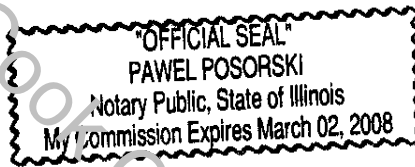
*STANLEY ZOSTAS*

, personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that signed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22 day of APRIL, 2004.

My Commission Expires: 3-2-08

*[Signature]*  
\_\_\_\_\_  
Notary Public



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## LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Lot 109 in Holden Park Subdivision, being a subdivision of part of the west half of the northwest quarter of Section 25, and part of the east half of the northeast quarter of Section 26, Township 35 north, Range 13 east of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index #'s: 31-25-106-008-0000 Vol. 179

Property Address: 3126 West Heritage Boulevard, Matteson, Illinois

Property of Cook County Clerk's Office