

UNOFFICIAL COPY



Doc#: 0416304050
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/11/2004 08:52 AM Pg: 1 of 3

Return To:
Post Closing Department
Union Planters Bank
700 Interstate Park Dr. #714
Montgomery, AL 36109

Prepared By:

Amy L Gaertner
630 Tollgate Road, Suite C, Elgin,
IL 60123

ASSIGNMENT OF MORTGAGE 204583 WST

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6725 S Pulaski, Chicago, IL, 60629 does hereby grant, sell, assign, transfer and convey unto Union Planters Bank, N.A.

a corporation organized and existing under the laws of United States of America (herein "Assignee"), whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38016, a certain Mortgage dated May 19, 2004, made and executed by Jose Ortega,

Doc#: 0416304049
Eugene "Gene" Moore Fee: \$24.00
Cook County Recorder of Deeds
Date: 06/11/2004 08:51 AM Pg: 1 of 16

to and in favor of LMC Mortgage
property situated in Cook

upon the following described
County, State of Illinois:

See Exhibit A attached hereto and made a part hereof for all purposes.

Parcel ID#: 19-21-106-026

Property Address: 5534 W 64th St, Chicago, IL 60638-5611

such Mortgage having been given to secure payment of two hundred thousand and 00/100

(\$ 200,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the Records of Cook County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. PIN# 19-21-106-026

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W (IL) (0109)

Amended 6/00

Law Title Pick-Up

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

0896301450

GN - IL ASSIGNMENT OF MORTGAGE W/NOTARY

0896301450ASSIGN

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

 Witness

 Witness

 By: Susan Lauder *Susan Lauder*
 (Assignor)
ATTORNEY IN FACT

 Attest

Seal:

State of IL
 County of Kane

This instrument was acknowledged before me on May 19, 2004
 by Susan Lauder
 as Atty in fact

Theresa Kensey

MP-995W(IL) (0109)

Page 2 of 2

OFFICIAL SEAL
 THERESA KENSEY
 NOTARY PUBLIC - STATE OF ILLINOIS
 MY COMMISSION EXPIRES 01-20-11

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Law Title Insurance Company
2900 Ogden Ave., Suite 101
Lisle, Illinois 60532
(630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 204583WST

The land referred to in this Commitment is described as follows:

EXHIBIT A

LOT 12 IN BLOCK 1 IN CENTRAL AVENUE ADDITION TO CLEARING, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH AND EAST OF CLEARING (EXCEPT WEST 65TH STREET) HERETOFORE DEDICATED IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office