

UNOFFICIAL COPY

RELEASE OF LIEN



IN THE OFFICE OF THE RECORDER OF DEEDS
OF COOK COUNTY, ILLINOIS

Doc#: 0416304029
Eugene "Gene" Moore Fee: \$50.00
Cook County Recorder of Deeds
Date: 06/11/2004 08:21 AM Pg: 1 of 3

BIRCH MANOR CONDOMINIUM ASSOCIATION, an Illinois not-for-profit corporation,)	
)	
Claimant,)	Release of Lien
)	
SYED W. ZAKRIA)	Document No.
)	0010634807
Debtor,)	
)	
)	
)	

BIRCH MANOR CONDOMINIUM ASSOCIATION an Illinois not-for-profit corporation, hereby files a Release of Lien on Document No.0010634807

That said Lien was filed in the office of the Recorder of Deeds of Cook County, Illinois on July 17, 2001 in the amount of \$3,267.61 and any right, title, interest, claim or demand whatsoever Claimant may have acquired in, through or by said Lien of the following described property, to wit:

LEGAL DESCRIPTION & PIN NUMBER: SEE ATTACHED


and commonly known as 746 W. Dempster #B211, Mount Prospect, IL

Law Title Pick-Up

IS HEREBY RELEASED.

BIRCH MANOR CONDOMINIUM ASSOCIATION

pin # 08-14-302-018-1143

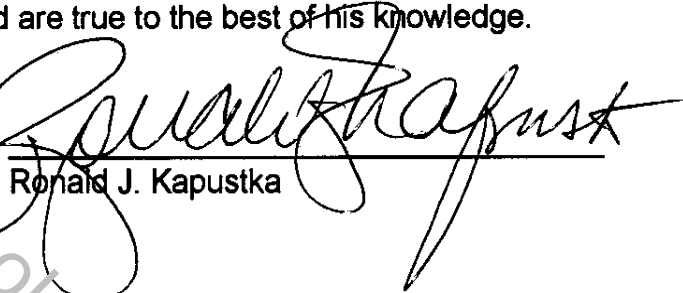
By: 
Its Attorney

Kovitz Shifrin Nesbit
750 Lake Cook Road
Buffalo Grove, IL 60089
(847) 537-0500

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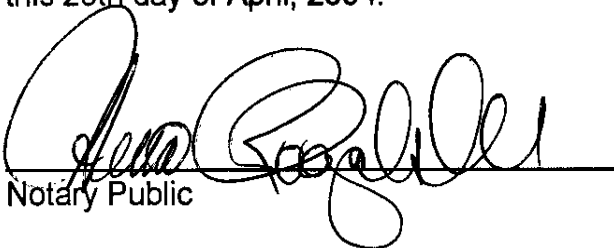
STATE OF ILLINOIS)
) ss.
 COUNTY OF COOK)

Ronald J. Kapustka first duly sworn on oath, deposes and says he is the attorney for Birch Manor Condominium Association, an Illinois not-for-profit corporation, the above named Claimant, that he has read the foregoing Release of Lien, knows the contents thereof, and that all statements therein contained are true to the best of his knowledge.



 Ronald J. Kapustka

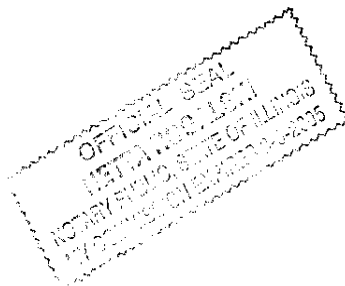
Subscribed and sworn to before me
 this 29th day of April, 2004.



 Notary Public

This instrument prepared by:

Kovitz Shifrin Nesbit
 750 Lake Cook Road
 Buffalo Grove, IL 60089
 (847) 537-0500



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Law Title Insurance Company Inc.-Naperville

Commitment Number: 204943L

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1:

UNIT 746-211 IN THE CONDOMINIUMS OF BIRCH MANOR AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE SOUTH 20 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04007694 AND TO FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 095256602 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 04007694.