## UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:13451866



Doc#: 0416306097 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/11/2004 11:21 AM Pg: 1 of 2

> MARY JO MCG DVY,N Notary Public State or Florida My Commission Exp. July 30, 2007 No. DD 0236404

The undersigned certifies that it is the present owner of a mortgage made by LUIS CHIPRES & LOURDES CHIPRES

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

bearing the date 02/20/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0020239120 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:6148 S KOMENSKY AVE PIN# 19-15-421-037

CHICAGO, IL 60629

dated 05/28/04

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WASHINGTON MUTUAL BANK, FA

By:

Steve Roders

Vice President

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 05/28/04 by Steve Rogers the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WASHINGTON MUTUAL BANK, FA

on behalf of said CORPORATION.

Mary Jo McGowan / Notary Public/Commission expires: 07/30/2007

Bonded through (800) 432-4254 Florida Notary Assn., Inc. Prepared by V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED

WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT 'A'

13451866

LOT 17 IN BLOCK 2 IN PETER J. O'REILLY'S EAST BREFFNI SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office