

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:15208979



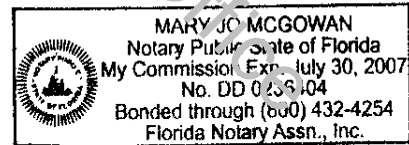
Doc#: 0416306179  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/11/2004 03:25 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **NEFTALI VARGAS** to **CHICAGO BANCORP INC.** bearing the date 07/15/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0020856631. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 5741 S ROCKWELL CHICAGO, IL 60629  
PIN# 19-13-216-014-0000  
dated 05/26/04  
WASHINGTON MUTUAL BANK, FA

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 05/26/04  
by Steve Rogers the Asst. Vice President  
of WASHINGTON MUTUAL BANK, FA  
on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007  
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL CK 36318 NS

SV  
02  
SW  
my  
S.A.

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EXHIBIT 'A'

15208979

LOT 27 IN BLOCK 4 IN COBE AND MCKINNON'S 59TH STREET AND WESTERN AVENUE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 N, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office