## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:13452096



Doc#: 0416306100 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/11/2004 11:21 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by PATRICED E SILVA MARRIED TO MARTHA SILVA

to MORTGAGE ELECTRONIC PROTECTION SYSTEMS THE

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

bearing the date 11/28/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0011174431 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:7301 W ARMITAGE AVE PIN# 12364050270000

ELMWOOD PARK, IL 60707

dated 05/28/04

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NORTH AMERICAN MORTGAGE COMPANY

By:

Steve Rogers

Asst. Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/28/04 by Steve Rogers the Asst. Vice Presidence

of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NORTH AMERICAN MORTGAGE COMPANY

on behalf of said CORPORATION.

MARY JO MCCO WAN
Notery Public State of Florida
My Commission Exp. July 30, 2007
No. DD 0238404
Bonded through (800) 432-4254
Florida Notery Assn. Inc.

Mary Jo McGovan Notary Public/Commission expires: 07/30/2007 Prepared by: Y. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Sh my

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EXHIBIT 'A'

13452096

LOT 1 (EXCEPT THE SOUTH 44 FEET THEREOF AND EXCEPT THE WEST 8 FEET THEREOF DEDICATED FOR ALLEY) IN BLOCK 10 IN MILLS AND SONS GREENFIELD SUBDIVISION IN SECTION 26, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Coof County Clerk's Office