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Prepared By: PICLAR FINANCIAL, LLC 415 CREEKSIDE DRIVE, SUITE 130 PALATINE, ILLINOIS 60074	24 153 18 15 15 15 15 15 15 15 15 15 15 15 15 15
and When Recorded Mail To	Doc#: 0416311015 Eugene "Gene" Moore Fee: \$26.00 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/11/2004 09:41 AM Pg: 1 of 2
PILLAR FINANCIAL, LLC 415 CREEKSIDE DRIVE, SUITE 130 PALATINE ILLINOIS 60074	
Corporation Ass	space above this line for recorder's use signment of Real Estate Mortgage
FOR VALUE RECEIVED in undersigned he	reby grants, assigns and transfers to FIRST AMERICAN TITLE order # 183 5001 FIRST AMERICAN TITLE FIRST FIRST FIRST FIRST FIRST FIRST
to PILLAR FINANCIAL, LLC a corporation organized under the laws of TH and whose principal place of business is 415 PALATINE, ILLINOIS 60074 and recorded in Book/Volume No. COOK described hereinafter as follows:	E STATE OF ILLINOIS CREEKSIDE DRIVE, SUITE 130 , pree(s) County Records, State of ILLINOIS See Reverse for Legal Description)
Commonly known as 622 NEW MEXICO TRAIL, ELK GROVE VII TOGETHER with the note or notes therein of and all rights accrued or to accrue under said	described or referred to, the money due and to become due thereon with interest, Real Estate Mortgage. PILLAR FINANCIAL LLC
STATE OF ILLINOIS COUNTY OF COOK	before
on MAY 21, 2004 (Date of Execution) me, the undersigned a Notary Public in County and State, personally appeared known to me to be the ROBERT C Notation	and for said BYOBERT C MOOS ILLE PRESIDENT
known to me to be of the corporation herein which execut instrument, that the seal affixed to said in	strument is the Said instrument Official See!
was signed and sealed on benaif of so pursuant to its by-laws or a resolution of Directors and that he/she acknowledges sat be the free act and deed of said corporation	of its Board of My Commission Expires 05/20/08 My Commission Expires 05/20/08
Dublic TVVIALU TIONS	THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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ALTA Commitment Schedule C

File No.: 783509

Legal Description:

Lot 15 in Block 6 in Winston Grove Section 21, being a subdivision in the East 1/2 of the Southwest 1/4 and West 1/4 of the Southeast 1/4 (taken as tract) of Section 25, Township 41 North, Range 10, East of the Third Principal Meridian (excepting from said tract the South 20 acres thereof), according to the plat thereof recorded August 22, 1974 as document 22824635, in Cook County, Illinois.

