



0418311128

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Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/11/2004 11:08 AM Pg: 1 of 2

May 1996

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That EMB, LLC, an Illinois limited liability company

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgagee hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto James J. Wozny, his

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 1st day of April, 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 0409727092, to the

premises therein described as follows, situated in the County of Cook, State of Illinois, to wit: UNIT 8 IN INVERNESS ON THE PONDS CONDOMINIUM PHASE I, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25961209 AND AS AMENDED AND RESTATED AS DOCUMENT 26637534, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Law Title Pick-Up

209349K

together with all the appurtenances and privileges thereunto belonging or appertaining.

UNOFFICIAL COPY

MAIL TO:

ADDRESS OF PROPERTY:

TO

RELEASE DEED

Property of Cook County Notary Public's Office

Permanent Real Estate Index Number(s): 02-16-307-047

Address(es) of premises: 91 Lochleven Lane, Inverness, IL 60067

Witness _____ hand _____ and seal _____, this _____ day of May _____ 2004.

HMB, LLC

BY: PCHMB, Inc., Managing Member (SEAL)

BY: _____ (SEAL)

H. Bruce McClaren

ITS: President (NAME)

201 East Ogden Avenue, Suite 26, Hinsdale, IL 60521-3697
(ADDRESS)

This instrument was prepared by*

STATE OF ILLINOIS
COUNTY OF COOK } ss.

*Stephen J. Pokorny
Laser, Pokorny, Schwartz,
Friedman & Economos, P.C.
6 W. Hubbard St., #800
Chicago, IL 60610

I, SUSAN M. WILSON

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that H. Bruce McClaren
the President of PCHMB, Inc., Managing Member of HMB, LLC

_____ personally known to me to be the same person _____ whose name _____
subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that _____ he as such
president signed, sealed and delivered the said instrument as his free and voluntary
act, for the uses and purposes therein set forth.

Given under my hand and official seal this
"OFFICIAL SEAL"
SUSAN M. WILSON
Notary Public, State of Illinois
My Commission Expires 09/01/05

11th day of MAY 2004

Susan M. Wilson
Notary Public

Commission expires 9-7-05