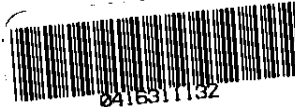


UNOFFICIAL COPY



Doc#: 0416311132
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/11/2004 11:09 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 05/07/04

Law Title Order Number: 208975L

1. Name of Mortgagor(s):
CHACKO K. VARGHESE AND NIRMALA K. VARGHESE
2. Name of original Mortgagee: **MERS**
3. Name of Mortgage Servicer (if any): **WASHINGTON MUTAUL**
4. **Mortgage recording Document Number(s):**
0329601055
5. The above referenced mortgage has been paid in accordance with the payoff statement received from **BEZAC FINANCIAL CORPORATION** and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 03-36-308-031

Address: 650 KENMARE COURT, DES PLAINES, IL 60016

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

Law Title Pick-Up

By: *Carolyn Ulrich*
CAROLYN ULRICH

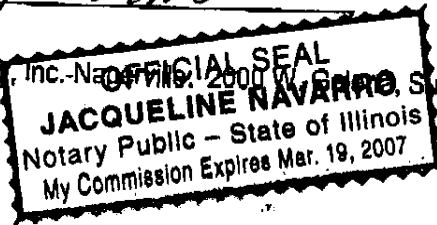
Address: 2900 Ogden Ave., Suite 108, Lisle, Illinois 60532
Phone: (630)717-7500

State of Illinois, County of **COOK**

This instrument was acknowledged before me on 05/07/04 by **CAROLYN ULRICH** as (officer for/agent of) Law Title Insurance Company.

Jacqueline Navarro
Notary Public

Prepared by: Law Title Insurance Company, Inc.



2000 W. 63rd, Suite 200, Aurora, IL 60506

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LOT 31 IN BLOCK 2 IN KYLEMORE GREENS SUBDIVISION, BEING A SUBDIVISION OF LOT 2 IN THE NORTHWEST WATER COMMISSION RESUBDIVISION OF THE NORTHWEST WATER COMMISSION SUBDIVISION, DOCUMENT NO. 26578747 OF PART OF THE WEST 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 9, 1990 AS DOCUMENT NO. 90-107361 AND CERTIFICATES OF CORRECTION RECORDED MARCH 14, 1990 AS DOCUMENT NO. 90-113902 AND June 13, 1990 AS DOCUMENT NO. 90-280431, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office