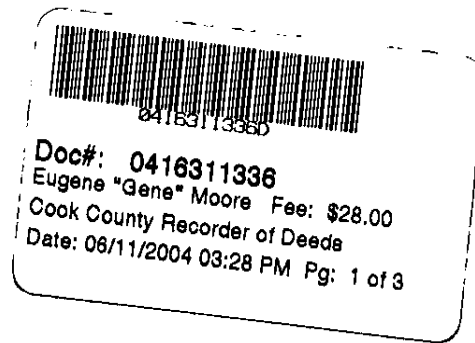


# UNOFFICIAL COPY

## WARRANTY DEED

Statutory (Illinois)  
(Corporation to Individual)



Above Space for Recorder's Use Only

### THE GRANTOR CENDANT MOBILITY FINANCIAL CORPORATION

a corporation created and existing under and by virtue of the laws of the State of Delaware and duly authorized to transact business in the State of Illinois, for and in consideration of Ten and no/100 (\$10.00) DOLLARS, and other good and valuable considerations F. A. in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to  
 RICHARD MC PARTLIN AND ERIN MC PARTLIN  
 537 SOUTH 19TH AVENUE, LA GRANGE, ILLINOIS

(Names and Address of Grantee)

Not as Joint Tenants with rights of survivorship, nor as Tenants in Common, but as TENANTS BY THE ENTIRETY, the following described Real Estate situated in the County of COOK in the state of Illinois, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

TO HAVE AND TO HOLD said premises as husband and wife, not as Joint Tenants, nor as Tenants in Common but as TENANTS BY THE ENTIRETY forever

Permanent Real Estate Index Number(s): 18-09-226-009

Address(es) of Real Estate: 537 South Tenth Avenue, La Grange, IL, 60525

SUBJECT TO: covenants, conditions and restrictions of record, see attached

Document Number(s) \_\_\_\_\_; \_\_\_\_\_; and to General Taxes for 2<sup>nd</sup> 1/2 2003 and subsequent years.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by BURROW CLOSING MANAGEMENT CORPORATION and/or IT'S DULY AUTHORIZED AGENT, and

attested by its \_\_\_\_\_ AUTHORIZED AGENT, this 17TH day of MAY, 2004.

CENDANT MOBILITY FINANCIAL CORPORATION  
(Name of Corporation)


X By Veronica J Kelley  
Authorized Agent

X Attest: Susan C Whitman  
Authorized Agent


IMPRESS  
CORPORATE SEAL  
HERE

BT File # 20040470 ge  
2y 4 (BT)

# UNOFFICIAL COPY

STATE TAX  
 STATE OF ILLINOIS  
  
 JUN. 10.04  
 REAL ESTATE TRANSFER TAX  
 DEPARTMENT OF REVENUE

# 0000065514  
 REAL ESTATE TRANSFER TAX  
 0035600  
 FP326669

COUNTY TAX  
 COOK COUNTY  
 REAL ESTATE TRANSACTION TAX  
  
 JUN. 11.04  
 REVENUE STAMP

# 0000131718  
 REAL ESTATE TRANSFER TAX  
 0017800  
 FP326670

TO

**Warranty Deed**  
 CORPORATION TO INDIVIDUAL

✓ State of <sup>New Jersey</sup> ~~Illinois~~, County of Burlington ss. I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that Veronica Heltger personally known to me to be the Authorized Agent of CENDANT MOBILITY FINANCIAL CORPORATION

and \_\_\_\_\_ personally known to me to be the Authorized Agent of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ Authorized Agent and \_\_\_\_\_ Authorized Agent, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

IMPRESS  
 NOTARIAL SEAL  
 HERE

Given under my hand and official seal, this 17<sup>th</sup> day of May

Commission expires 6-3-2008 ✓ Nicole E. Jackson  
 NOTARY PUBLIC

This instrument was prepared by: JOHN F. MORREALE, 449 TAFT AVENUE, GLEN ELLYN, ILLINOIS 60137  
 \_\_\_\_\_  
 NOTARY PUBLIC OF NEW JERSEY  
 SEND SUBSEQUENT INSTRUMENTS TO: \_\_\_\_\_ EXPIRES 06/03/2008

MAIL TO:  
R. McPartlin  
 (Name)

Tax bills to: R. McPartlin  
 (Name)

537 S 19<sup>th</sup>  
 (Address)

537 S 19<sup>th</sup>  
 (Address)

LAGRANGE IL 60525  
 (City, State and Zip)

LAGRANGE IL 60525  
 (City, State and Zip)

# UNOFFICIAL COPY

CENDANT File No. 1465880

Property Address: 537 South Tenth Avenue, La Grange, IL 60525

## EXHIBIT "A"

LOT 9 IN PARK VIEW TERRACE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 165 FEET THEREOF) OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO THE FOLLOIUNG IF ANY:

GENERAL REAL ESTATE TAXES NOT DUE AND PAYABLE AT THE TIME OF CLOSING,  
COVENATNS, CONDITIONS AND RESTRICTIONS OF RECORD, BUILDING LINES  
AND EASEMENTS SO LONG AS THEY DO NOT INTERFERE WITH THE CURRENT USE  
AND ENJOYMENT OF THE REAL ESTATE.

Property of Cook County Clerk's Office