

UNOFFICIAL COPY



Doc#: 0416313024
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/11/2004 09:29 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:0055809750

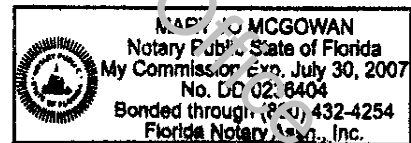


The undersigned certifies that it is the present owner of a mortgage made by WILLIAM A HELGREN & LISA A OCHAL to BILTMORE FINANCIAL BANCORP, INC. bearing the date 08/07/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0020894332. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 883 ELLIS STREET PALATINE, IL 60067
PIN# 02-21-223-012
dated 05/28/04
WASHINGTON MUTUAL BANK, FA

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 05/28/04
by Steve Rogers the Asst. Vice President
of WASHINGTON MUTUAL BANK, FA
on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBVH DI 7124D CK

BATCH
1 of 25

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EXHIBIT 'A'

0055809750

LOT 8 (EXCEPT THE WEST 93.95 FEET) IN BLOCK 16 AND THE WEST 30 FEET OF LOT 9 IN BLOCK 16 IN ARTHUR T MCINTOSH AND COMPANY'S PALANTINE HILLS, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office