UNOFFICIAL COPY

Recording Requested By:
Chase Manhattan Mortgage Corporation

When Recorded Return To: CHESTER POLNIAK 1076 N. MARSHFIELD AVENUE CHICAGO, IL 60622



Doc#: 0416313140

Eugene "Gene" Moore Fee: \$26.50 Dook County Recorder of Deeds Date: 06/11/2004 12:31 PM Pg: 1 of 2

SATISFACTION

Paid Accounts Department #:16941262 "POLNIAK" Lender ID:513/12224937 Cook, Illinois MERS #: 100122200000633/.11 /RU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) SOLELY AS NOMINEE FOR BNC MORTGAGE, INC. A C-LAWARE CORPORTION holder of a certain mortgage, made and executed by CHESTER POLNIAK AND THERESA POLNIAK, hi JSBAND AND WIFE, AND STANISLAWA KRAWCZYK, A WIDOW, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), in the County of Cook, and the State of Illinois, Dated: 10/31/2003 Recorded: 11/17/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0332111101, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 28 IN BLOCK 7 IN JOHNSTON'S SUBDIVISION OF BLOCKS 5, 6 AND 7 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 17-06-411-020

Property Address: 1076 NORTH MARSHFIELD AVENUE, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has culy executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) SOLELY AS NOMINEE FOR BNC MORTGAGE, INC. A

DELAWARE CORPORTION

On May 28th, 2004

TYRONE ADAMS, Assistant Secretary



0416313140 Page: 2 of 2

SATISFACTION Page 2 of 2

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STATE OF California COUNTY OF San Diego

ON May 28th, 2004, before me, Daisy R. Castillano, a Notary Public in and for San Diego County, in the State of California, personally appeared TYRONE ADAMS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.WITNESS my hand and official seal,

WITNESS my hand and official seal,

Dalsy R Castillano

Notary(Expires: 01/12/2006 #1339257



(This area for notarial seal)

LS, Ch.

COOK COUNTY CLERK'S OFFICE Prepared By: J.M. VALLS, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912