

# UNOFFICIAL COPY



RECORD AND RETURN TO: *SS6*  
ALTA REAL ESTATE SERVICES, INC.  
ATTN: RECONVEYANCE DEPT.  
10401 DEERWOOD PARK BLVD  
JACKSONVILLE, FL 32256  
*0003955408*

Doc#: 0416313181  
Eugene "Gene" Moore Fee: \$30.50  
Cook County Recorder of Deeds  
Date: 06/11/2004 03:33 PM Pg: 1 of 4



This form was prepared by: Aames Funding Corporation  
Avenue, 42nd Floor, Los Angeles, CA 90071

, address: 350 South Grand  
, tel. no.:

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 350 South Grand Avenue, 42nd Floor, Los Angeles, CA 90071

does hereby grant, sell, assign, transfer and convey, unto the *US Bank National Association as Trustee for Home Equity Asset Trust 203-1* (herein "Assignee"),  
a corporation organized and existing under the laws of *Illinois*,  
whose address is *10401 Deerwood Park Blvd, Jacksonville, FL 32256*,  
a certain Mortgage dated October 31, 2002, made and executed by  
FREDERICK DILLON, AN UNMARRIED MAN

### PLEASE RECORD FIRST

to and in favor of Aames Funding Corporation DBA Aames Home Loan upon the following described  
property situated in COOK County, State of Illinois;

As per Exhibit A attached hereto and made a part hereof

Parcel ID #: 14-21-110-048-1068  
Property Address: 3660 NORTH LAKE SHORE DRIVE, #4212, CHICAGO, IL 60613  
such Mortgage having been given to secure payment of One Hundred Twenty Eight Thousand One Hundred Sixty Dollars & No/Cents (\$ 128,160.00 )

which Mortgage is of record in Book, Volume, or Liber No. *3119*, at page *0295* (or as No. *5*)  
*0021249652* ) of the Records of COOK County, *PL*  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with *SI*  
interest, and all rights accrued or to accrue under such Mortgage. *N*  
*X*

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

DOC #: 301381 APPL #: 0003471063

Illinois Assignment of Mortgage 12/95  
^ 995(IL) (9608) UMS1 9608.02 Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 7, 2002

\_\_\_\_\_  
Witness

Aames Funding Corporation DBA Aames Home Loan  
(Assignor)

\_\_\_\_\_  
Witness

By: *Patricia Cummins*  
(Signature)  
Patricia Cummins, Assistant Secretary

\_\_\_\_\_  
Witness

By: \_\_\_\_\_  
, Assistant Secretary

Seal:

Property of Cook County Clerk's Office

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Loan Number: 0003471063

PF:

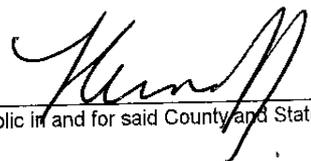
STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

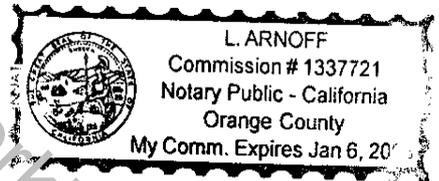
On November 7, 2002, before me, L. Arnoff  
a Notary Public, in and for

Patricia Cummins and  
said County and State, personally appeared

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

  
\_\_\_\_\_  
Notary Public in and for said County and State.



**UNOFFICIAL COPY**  
STREET ADDRESS: 3660 LAKE SHORE DRIVE UNIT 4212  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-21-110-048-1068

**LEGAL DESCRIPTION:**

PARCEL 1: UNIT 4212 IN THE NEW YORK PRIVATE RESIDENCES, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 7 IN HUNDLEY'S SUBDIVISION OF LOTS OF PINE GROVE SUBDIVISION OF THE NORTHWEST FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00973568, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF INGRESS AND EGRESS EASEMENT RECORDED AS DOCUMENT NUMBER 00973566, RECIPROCAL EASEMENT AND DEVELOPMENT RIGHTS AGREEMENT RECORDED AS DOCUMENT NUMBER 00973565 AND DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 00973567.

PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF \_\_, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00973568.