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Recording Requested By:

Chase Manhattan Mortgage Corporation

When Recorded Return To:

KIM LAHN SLITERIS 155 N HARBOR DRIVE #1106 CHICAGO, IL 60601 Doc#: 0416313135

Eugene "Gene" Moore Fee: \$30.50 Dook County Recorder of Deeds Date: 06/11/2004 12:31 PM Pg: 1 of 4

#### SATISFACTION

Paid Accounts Department #1,7097338 "SLITERIS" Lender ID:522/310312556 Cook, Illinois MERS #: 100176103103125531 VRU #: 1-888-679-6377

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) ACTING SOLEY AS A NOMINEE FOR ACCREDITED HOME LENDERS INC. AND THEIR SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by KIM LAHN SEITERIS, AN UNMARRIED PERSON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), in the County of Cook, and the State of Illinois, Dated: 11/25/2003 Recorded: 12/16/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0335020294, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-10-401-005-1132

Property Address: 155 N HARBOR DRIVE 1106, CHICAGO, IL 60cJ1

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) ACTING SOLEY AS A NOMINEE FOR ACCREDITED HOME LENDERS INC. AND THEIR SUCCESSORS AND ASSIGNS

On May 28th, 2004

TYRONE ADAMS, Assistant Secretary

STATE OF California COUNTY OF San Diego

ON May 28th, 2004, before me, Daisy R. Castillano, a Notary Public in and for San Diego County, in the State of California, personally appeared TYRONE ADAMS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.WITNESS my hand and official seal,

WITNESS my hand and official seal,

Daisy R. Cerstillano

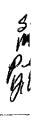
Notary Expires: 01/12/2006 #1339257

NAME OF THE PARTY OF THE PARTY

DAISY R. CASTILLANO
Commission # 1339257
Notary Public - California
San Diego County
Ay Comm. Expires Jan 12, 2006

(This area for notarial seal)

\*EGO\*EGOCHCA\*05/28/2004 07:47:14 AM\* CHCA01CHCA000000000000000112062\* ILCOOK\* 17097338 ILSTATE\_MORT\_REL \*EGO\*EGOCHCA\*



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### EXHIBIT 'A'

#### LEGAL DESCRIPTION:

PARCEL 1:UNIT NUMBER "106" IN HARBOR DRIVE CONDOMINIUM AS DELINEATED ON THE SURVEY PLAT OF THAT CERTAIN PARCEL OF REAL ESTATE (HEREINAFTER CALLED "PARCEL"): LOTS 1 AND 2 IN BLOCK 2 IN HARBOR POINT UNIT NO. 1, PEING A SUBDIVISION OF PART OF THE LANDS LYING EAST OF AND ADJOINING THAT PART OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN INCLUDED WITHIN FORT DEARBORN ADDITION TO CHICAGO, BEING THE WHOLE OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL OF THE LAND, PROPERTY AND SPACE OCCUPIED BY THOSE PARTS OF BELL, CAISSON, CAISSON CAP AND COLUMN LOTS 1-A, 1-B, 1-C, 2-A, 2-B, 2-C, 3-A, 3-B, 3-C, 4-A, 4-B, 4-C, 5-A, 5-B, 5-C, 6-A, 6-B, 6-C, 7-A, 7-B, 7-C, 8-A, 8-B, 8-C, 9-A, 9-R, 9-C, M-LA AND MA-LA, OR PARTS THEREOF, AS SAID LOTS ARE DEPICTED ENUMERATED AND DEFINED ON SAID PLAT OF HARBOR POINT UNIT NOWLER 1, FALLING WITHIN THE BOUNDARIES, PROJECTED VERTICALLY UPWARD AND DOWNWARD OF SAID LOT 1 IN BLOCK 2 AFORESAID, AND LYING ABOVE THE UPPER SURFACE OF THE LAND, PROPERTY AND SPACE TO BE DEDICATED AND CONVEYED TO THE CITY OF CHICAGO FOR UTILITY PURPOSES, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE 155 HARBOR DRIVE CONDOMINIUM ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 58912 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22935653 (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22935654 AND BY DOCUMENT 23018815 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION, AS AMENDED AS AFORESAID AND SURVEY), IN COOK COUNTY, ILLINOIS.

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### EXHIBIT 'A'

LEGAL DESCRIPTION: CONTINUED

PARCEL 2: EASEMENTS OF ACCESS FOR THE BENEFIT OF PARCEL 1, AFOREDESCRIBED THROUGH, OVEP AND ACROSS LOT 3 IN BLOCK 2, OF SAID HARBOR POINT IN SAID HARBOR POINT UNIT NUMBER 1, ESTABLISHED PURSUANT TO ARTICLE III OF DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR HARBOR POINT PROPERTY OWNERS' ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 58912 AND UNDER TRUST NUMBER 58930, RECORDED IN THE OPTICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22935651 (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22935652).

PARCEL 3: EASEMENTS OF SUPPORT FOR THE BENEFIT OF TARCEL 1, AFOREDESCRIBED, AS SET FORTH IN RESERVATION AND GRANT OF RECIPROCAL EASEMENTS AS SHOWN ON THE PLAT OF HARBOK POINT UNIT NUMBER 1, AFORESAID, AND AS SUPPLEMENTED BY THE PROVISIONS OF ARTICLE III OF DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS AND EASEMENTS FOR THE HARBOR POINT PROPERTY OWNERS' ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 58912 AND UNDER TRUST NUMBER 58930, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22935651 (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22935652); ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 17-10-401-005-1132

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## SATISFACTION Page 2 of 2 UNOFFICIAL COP

Prepared By: J.M. WALLS, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912

