

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



0416315076

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0416315076
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/11/2004 12:09 PM Pg: 1 of 2

L#:16344842

The undersigned certifies that it is the present owner of a mortgage made by **RICHARD KOPAN** to **PLATINUM HOME MORTGAGE CORPORATION** bearing the date 10/15/96 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 96-813833. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

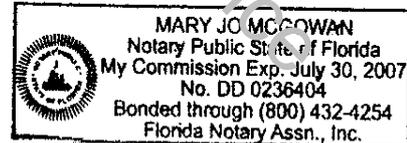
known as: 2805 MARTIN LN ROLLING MEADOWS, IL 60008
PIN# 02-36-110-003-0000 VOLUME 150

dated 05/26/04

WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC.

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 05/26/04 by Steve Rogers the Asst. Vice President of WASHINGTON MUTUAL BANK, FA, on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007

Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL ck 36317 NS

SK
ES
5/11
my
J.M.

UNOFFICIAL COPY

96812833
7344842

WHEN RECORDED MAIL TO
PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

514706965

514706965

Prepared By:
JACKIE ACEVEDO
PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

DEPT-01 RECORDING \$31.50
T#0014 TRAN 9138 10/25/96 08:56:00
#7133 # JW #96-813833
COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

LOAN NO. 13-2982

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **OCTOBER 15**, 1996
The mortgagor is **RICHARD KOEHN, SINGLE, NEVER MARRIED**

1996
("Borrower").

This Security Instrument is given to **PLATINUM HOME MORTGAGE CORPORATION**
AN ILLINOIS CORPORATION
which is organized and existing under the laws of **THE STATE OF ILLINOIS**
address is **2200 HICKS ROAD, SUITE 101,**
ROLLING MEADOWS, IL 60008

, and whose
("Lender").

Borrower owes Lender the principal sum of **ONE HUNDRED TWENTY-SEVEN THOUSAND SEVEN**
HUNDRED AND 00/100

Dollars (U.S. \$ **127,700.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **NOVEMBER 1, 2026**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage grant and convey to Lender the following described property located in **COOK**

County, Illinois:

LOT 1654 IN ROLLING MEADOWS UNIT NO. 10, BEING A SUBDIVISION OF LOT "U" IN ROLLING MEADOWS UNIT NO. 8, BEING A SUBDIVISION IN THAT PART OF THE WEST 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF KIRCHOFF ROAD, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 7, 1955, AS DOCUMENT NUMBER 1618893, IN COOK COUNTY, ILLINOIS.

PIN#: 02-36-110-003-0000, VOLUME 150

which has the address of **2805 MARTIN LANE**

ROLLING MEADOWS

Illinois

60008

[Zip Code]

[Street]

("Property Address");

[City]

SAS - A DIVISION OF INTERCOUNTY

96812833