UNOFFICIAL COPY



Doc#: 0416315005

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/11/2004 09:54 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

County of Cook

Loan #:

760533318

Index:

JobNumber: 141_2401

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

KEVIN J. NEWMAN AND LATRICIA S. NEWMAN AND PATRICIA MAUREEN NEWMAN

Property Address:

1111 SUPERIOR ST, OAK PARK, JL 60302

ID: 920

Doc. / Inst. No:

0314246068

PIN:

16-07-107-009-0000

Legal:

See Exhibit "A"

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 7th day of May 260 + A.D..

MidAmerica Bank, feb

Ann Oie, Vic

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UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF WILL

On this 7th day of May 2004 A.D., before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, Liave hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by: Sherry Doza Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098

"OFFICIAL SEAL"
LINDA L. HEDBORN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/25/2005



0416315005 Page: 3 of 3

JOB NÚMBER

41-2401

760533318

INDEX NUMBER 9626

HE 23007459 (716

THIS IS A JUNIOR MORTGAGE

EQUITY CASH LINE MORTGAGE

THIS MORTGAGE is made this day of between the Mortgagor, KEVIN J NEVMAN AND PATRICIA S NEWMAN, HUSBAND AND WIFE AND PATRICIA MAUREEN NEWMAN, AN UNMARRIED PERSON

(herein "Borrower"), and the Mortgagee, Mid America Bank, fsb,

(herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of FIFTY EIGHT THOUSAND AND which indebtedness is evidenced by Borrower's Equity Agreement and Promissory Note (herein "Note") providing for periodic payments as called for therein, with the balance of the indebtedress, if not sooner paid, due and payable on

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance here with to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower Lerein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK

LOT 1 (EXCEPT THE EAST 95 FEET THEREOF) IN BLOCK 6 OF WALTER'S SUBDIVISION OF LOTS 1, 2, 13 & 14 IN BLOCK 5 AND OF LOTS 1, 2, 3, 8, 9 & 10 IN BLOCK 6 IN TIMES'S SUBDIVISION OF PART OF KETTLESTRING'S ADDITION TO HARLEM (EXCEPT THE EAST 36 FEET OF SAID BLOCKS 5 & 6) IN COOK COUNTY, ILLINOIS.

P.I.N. #: 16-07-107-009-0000 which has the address of 1111 SUPERIOR ST, OAK PARK, IL 60302

(herein "Property Address");

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