

UNOFFICIAL COPY

This Instrument Prepared By:
COLUMBIA MORTGAGE & FUNDING CORP
3445 N Central Avenue
Chicago, IL 60634



Doc#: 0416316096
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/11/2004 09:45 AM Pg: 1 of 1

After Recording Return To:
COLUMBIA MORTGAGE &
FUNDING CORP.
~~5635 W. BELMONT AVENUE,~~
~~SUITE 2 WEST~~
CHICAGO, ILLINOIS 60634

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **WELLS FARGO HOME MORTGAGE, INC.** LOAN NO. 03-09461

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 6, 2003 executed by STEPHANIE R. HENRY, SINGLE AND FRANK O. HAMPTON AND FLORA L. HAMPTON, HUSBAND AND WIFE to COLUMBIA MORTGAGE & FUNDING CORP. a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 5635 W. BELMONT AVENUE, SUITE 2 WEST, CHICAGO, ILLINOIS 60634

and recorded as Document No. **326902073**, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 25 AND THE SOUTH 1/2 OF LOT 26, IN BLOCK 6 IN GALE AND WELCH'S RESUBDIVISION OF BLOCK 27 TO 30 INCLUSIVE (TOGETHER WITH VACATED STREETS AND ALLEYS) IN A. GALE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 31 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 13-32-309-015
Commonly known as: 1721 N. MOBILE, CHICAGO, ILLINOIS 60639
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK
On **9-6-03** before me, the undersigned a Notary Public in and for said County and, State, personally appeared **JAN CZOSNYKA**

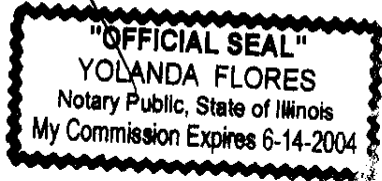
COLUMBIA MORTGAGE & FUNDING CORP.

known to me to be the **PRES.** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: **JAN CZOSNYKA**
Its: **PRES.**

Notary Public _____ County, _____
My commission Expires: _____

Witness: _____



SY
PI
SN
MY
KS.

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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