

Recording Requested By:
FIRST HORIZON HOME LOAN CORPORATION

0416316148

Doc#: 0416316148
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/11/2004 10:37 AM Pg: 1 of 2

FIRST HORIZON HOME LOAN CORPORATION #:0030166524 "MULCAHY" Lender ID:829/1682819233 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that FIRST HORIZON HOME LOAN CORPORATION holder of a certain mortgage, made and executed by COLEEN MULCAHY, originally to HOME MORTGAGEE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 09/10/2002 Recorded: 09/20/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0021033450, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-08-443-042-1076

Property Address: 26 N. MAY STREET #321, CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIRST HORIZON HOME LOAN CORPORATION
On June 2nd, 2004

By: 
Larry Handschuh, Administrative Officer

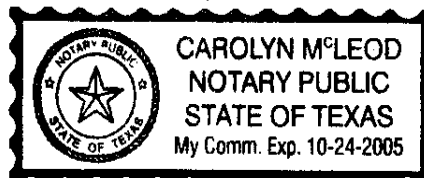


STATE OF Texas
COUNTY OF Dallas

On June 2nd, 2004, before me, CAROLYN MCLEOD, a Notary Public in and for Dallas in the State of Texas the foregoing instrument was acknowledged before me by Larry Handschuh, Administrative Officer who is personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

WITNESS my hand and official seal,

CAROLYN MCLEOD
Notary Expires: 10/24/2005



(This area for notarial seal)

Prepared By: Aretha Booker, FIRST HORIZON HOME LOAN CORPORATION 1555 W WALNUT HILL LN STE 200, MAIL CODE 6408, IRVING, TX 75038 1-800-364-7662

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UNOFFICIAL COPY

Exhibit A

PARCEL A: UNIT 321 IN BLOCK "X" CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OR PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1: LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 AND 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 12, 13, 16, 17, 20, 21 AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND ALL PUBLIC ALLEYS LYING BETWEEN THE ABOVE REFERENCED PARCELS:

WHICH SURVEY IS ATTACHED AS EXHIBIT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL B: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-73, A LIMITED COMMON ELEMENT AS DEPICTED ON THE SURVEY ATTACHED TO THE CONDOMINIUM DECLARATION RECORDED AS DOCUMENT 98-977346.

PARCEL C: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE P-73, A LIMITED COMMON ELEMENT AS DEPICTED ON THE SURVEY ATTACHED TO THE CONDOMINIUM DECLARATION RECORDED AS DOCUMENT 98-977346

Note for information:

Permanent Index No. 17-08-443-042-1076

Commonly known as 26 N. May, Chicago, IL 60607