## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0618484091



The undersigned certifies that it is the present owner of a mortgage EDWARD X NASH AND RICHARD J ANSELMO WASHINGTON MUTUAL BANK FA bearing the date 11/22/2002 and recorded in the office of the Recorder

or Registrar of Titles of Cook County, in the State of as Document Number 0021319740 Illinois in Book Tage

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook , State of Illinois as fcl1cws, to wit: SEE EXHIBIT "A" ATTACHED

CHICAGO, IL 60607 known as: 500 S CLINTON UNIT 210 PIN# 17-16-128-002-0000 & 17-16-128-003-0000

dated 05/26/2004 WASHINGTON MUTUAL BANK, FA

By: STEVE ROGERS

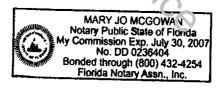
ASST. VICE PRESIDENT

COUNTY OF Pinellas STATE OF FLORIDA The foregoing instrument was acknowledged before me on 05/26/2004 STEVE ROGERS the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA

behalf of said CORPORATION.

MARY JO MEGOWAN

Notary Public/Complission expires: 07/30/2007



Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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## **UNOFFICIAL COPY**

Loan No: 0618484091

## 'EXHIBIT A'

PART OF THE SUBDIVISION OF BLCK 43 IN SCHOOL SECTION ADDITION TO CHICAGO IN EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH CERTAIN ADJOINING VACATED ALLEYS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010076430 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COUNTY, ILLINOIS.

UNICOOK COUNTY CLERK'S OFFICE