



Doc#: 0416318045
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/11/2004 10:53 AM Pg: 1 of 2

This instrument prepared by: Joan Zalewski
After recording return to:
Franklin Mortgage Funding
25800 Northwestern Highway Ste 875
Southfield, MICHIGAN 48075
Loan Number: 9080256164/ 2000874113

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to: CITIMORTGAGE, INC., 5280 CORPORATE DR, FREDERICK, MD 21702

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 31, 2003 executed by MICHAEL T. ANCHETA AND SHELLEY L. ANCHETA, HUSBAND AND WIFE To Franklin Mortgage Corporation, a Michigan Corporation

A corporation organized under the laws of the State of MICHIGAN and whose principal place of business is 25800 NORTHWESTERN HWY, STE 875, SOUTHFIELD, MI 48075 and recorded as Instrument No. 0310633072 By the County COOK Recorder of Deeds, State of ILLINOIS, described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

Commonly known as: 1022 N. LOMBARD AVENUE, OAK PARK, ILLINOIS 60302
Assessor's Parcel #: 16-05-117-011-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF MICHIGAN
COUNTY OF MACOMB

FRANKLIN MORTGAGE FUNDING
A Michigan Corporation

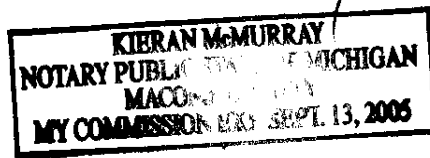
On March 31, 2003 before me, the
Undersigned a Notary Public in and for said County and,
State, personally appeared. Joan Zalewski, Final Doc Dep
Marco Liolli

Marco Liolli
By: Marco Liollo
Its: Vice President

Known to me to be the vice president
Of the corporation herein which executed the within
Instrument, that the seal affixed to said instrument was
Signed and sealed on behalf of said corporation pursuant to
Its by-laws or a resolution of its Board of Directors and
That he acknowledges said instrument to be the free act and
Deed of said corporation.

Joan Zalewski
Witness: Joan Zalewski
Final Document Department

Notary Public: *Kieran McMurray*
My commission Expires: *SEPT. 13, 2005*



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LEGAL DESCRIPTION

EXHIBIT "A"

THE NORTH ½ OF LOT 69 AND SOUTH 23 FEET OF LOT 70 IN BON AIR, BEING A SUBDIVISION OF PART OF THE NORTH ½ OF THE SOUTH 85 ACRES OF THE NORTH WEST ¼ OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.