



Doc#: 0416318093
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/11/2004 12:48 PM Pg: 1 of 2

FILE 197577D

MEMORANDUM OF REAL ESTATE INSTALLMENT SALE CONTRACT

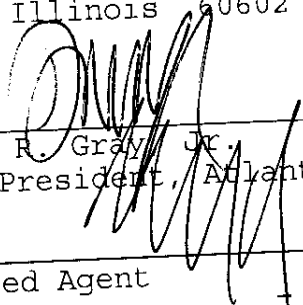
Atlantic Municipal Corporation and Patel have entered into a Real Estate Installment Sale Contract ("Contract") dated November 1, 2003 which Contract affects the following legally described real estate:

Lot 31 in Block 1 in J.S. Hair's Subdivision of the South 1/2 of the North 1/2 of the Southwest 1/4 of the Northeast 1/4 of Section 2, Township 39 North, Range 13, East of the Third Principal Meridian, (except the railroad) in Cook County Illinois.

Common address: 3438 Potomac Avenue, Chicago, Illinois
Permanent Index Number: 16-02-221-021-0000

Contract Seller:

Atlantic Municipal Corporation
120 N. LaSalle Street, Suite 2820
Chicago, Illinois 60602

By: 
David R. Gray, Jr.
Vice President, Atlantic Municipal Corporation

Attest: _____
Authorized Agent

**LAW TITLE
PICK-UP**

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that David R. Gray, Jr. personally known to me to be the Vice President of Atlantic Municipal Corporation and Dan Elkin, personally known to me to be a authorized agent for said Corporation and personally known to me to be the same persons whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged as such that they signed and delivered the said instrument pursuant to authority, as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 10th day of March, 2004.

Frank R. Dufkis
Notary Public



This instrument prepared by ~~and~~ return after recording to:

David R. Gray, Jr., Attorney at Law
120 N. LaSalle Street, Suite 2820
Chicago, Illinois 60602

Beth Mann PC
15127 S. 73rd Ave
#F
Orland Park IL 60462