GORDON S HIRSCH ATTY 06/01/2004 16:57

No. 808-REC GEORGE E. COLE® March 2000 " LEGAL FORMS CST 045819

WARRANTY DEED Statutory (Illinois) (Individual to Individual)

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Doc#: 0416318022

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/11/2004 10:00 AM Pg: 1 of 3

ness for a particular purpose.		·		
		Above Space for Rec	order's use only	
THE GRANTOR DUSTINA	METTY n/k/a DUSTI	NA METTY MONTGOM	ERY (married t	U
JOHN MONTGOMERY),			. Tllinois	e
JOHN MONTGOMPKY), of the City of Ch	icago _ County of Co	ook S	State of TITITION	for and
of the <u>Grey</u>			L Dar	ashan good
in consideration of TEN (S	10.00)		DOLLARS, and	Other Room
and valuable considerations	<u> </u>		111	nanu paiu,
		5 7 1	TU 339 Hazelwo	ood
CONVEY S an	id WARRANT S	to DANIEL K. A	J11, JJJ 11440-114	
Drive, Naperville,	Illinois 60540			
		lress of Grantee)		
	DA U. SUBAL)	ness of Grandely		
	rimated in the County of	COOK	in the State of II.	linois, to wit:
the following described Real Es	tate situated in the County of			
		(),	na mada a m	art hereof
See legal descript	ion attached heret	o as "Exhibit A	" and made a p	ar a mana-
566 16941 HD				
		()	0.5	154
hereby releasing and waiving al SUBJECT TO: convenants, co	Il rights under and by virtue o	f the Homestead Lan ption	n Laws of the State of L	ntract
SUBJECT TO: convenants, coparagraph 8. THIS	nditions, and restrictions of re	cord, and other ev	T TO CONTRACT	PARAGRAPH 16
paragraph 8. THIS	. AKOLOVII TA BATE		.0	
Document No.(s)	21	Nokelered	0.	
			(),	
; and to Gen	eral Taxes for 2003	and subsequent years.		, pe
.	17-08-335-	029-1038 and $17-$	-08-335-631-101	. 5
Permanent Real Estate Index N	lumber(s):		Mir Chicaro	ττ. 60607
Permanent Real Estate Index N Address(es) of Real Estate:	17 N. Loomis, Unit	lE and parking	#11, CH104901	
Address(es) of Real Estate:				0.0
•	Dated this	23 chr	of May	, 20 <u>04</u>
Nustr	(An)	Distur	JM/	
	A MANA		Metho Mathion	
× Dr a	A THINDING	(SEAL) X-LXSU	Melly Myllom METTY MONTHOM	PRY (SEAL)
	TINA METTY	DUSTINA	METIT MONTAGO	4
PRINT OR				
T 774" . W				-
TYPE NAME(S)	m			(SEAL)
TYPE NAME(S) BELOW	Andre	(SEAL)		(SEAL)
TYPE NAME(S) BELOW	MONTGOMERY	(SEAL)		(SEAL)

MAIL TO: (City, State and RECORDER'S OFFICE BOX NO. **QR**

(Name) (Address)

(City, State and Zip)

0416318022 Page: 3 of 3

UNOFFICIAL COPY

LARIDITA

PARCEL 1: UNIT 1E IN THE HEARTBREAK LOFTOMINIUM, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 29 TO 32 IN BLOCK 6 IN MALCOLM M. MCNEIL'S SUBDIVISION OF BLOCKS 6, 7, AND 8 IN WRIGHT'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD FRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00769054 AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: UNIT P-17 IN THE HEARTBREAK GARAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARTS OF LOTS 23 TO 28 BOTH INCLUSIVE, IN BLOCK 6 IN MALCOLM M. M.C.YEIL'S SUBDIVISION OF BLOCKS 6, 7, AND 8 IN WRIGHT'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS APPENDIX "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00769055, AND AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL? FOR INGRESS AND EGRESS, USE MAINTENANCE, UTILITIES AND ENJOYMENT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 00730333.

PERMANENT TAX NUMBER: 17-08-335-029-1038 17-08-335-031-1015