

UNOFFICIAL COPY

RETURN TO:
S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK** 401 Plymouth Road, Suite 400, Plymouth Meeting, PA 19462 (Assignor) by these presents does assign and set over, without recourse, to **CITIFINANCIAL MORTGAGE COMPANY, INC.** 1111 Northpoint Drive, Bldg. 4, Suite 100, Coppell, TX 75019 (Assignee) the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **GABRIEL RANGEL AND RITA RANGEL, AS TENANTS IN COMMON, HUSBAND AND WIFE** to **WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK**. Said mortgage **Dated: 2/12/2004** is recorded in the **State of IL, County of Cook on 2/25/2004, Document # 1405629099 AMOUNT: \$ 218,000.00** SEE ATTACHED EXHIBIT A
Property Address: 7629 WEST 62ND STREET, SUMMIT, IL 60501

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 6/10/2004

WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK

By:



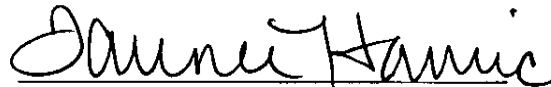
W. H. Wileman, Authorized Signator



RANGEL CITI SJR *011/1245*

State of Texas, County of Tarrant

On 6/10/2004, before me, the undersigned, W. H. Wileman, who acknowledged that he/she is Authorized Signator of/ for **WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK** and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of **WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK**.



Notary public, Tawnee Hamic
My Commission Expires: March 9, 2005

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Exhibit A

LOT THIRTEEN (13) AND THE EAST HALF OF LOT FOURTEEN (14) IN
BLOCK TWENTY-ONE (21) IN ARGO FIRST ADDITION TO SUMMIT, IN
THE SOUTH HALF OF SECTION THIRTEEN (13) TOWNSHIP
THIRTY-EIGHT (38) NORTH, RANGE TWELVE (12) EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN # 18-13-310-013

01171245

Cook County, IL

CITI-W/WILMINGTON/CFM