UNOFFICIAL COP

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0605035120

Doc#: 0416322062

Eugene "Gene" Moore Fee: \$26.50 **Dook County Recorder of Deeds** Date: 08/11/2004 10:23 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by GEORGE D SKOULIKARIS & CATHY E SKOULIKARIS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

bearing the date 11/08/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0021270395 The above described morrgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK State of Illinois as rollows, to wit:

SEE EXHIBIT A ATTACHED known as:1864 SEQUOIA DR

PIN# 06-36-409-009-0000

HANOVER PARK, IL 60133

dated 05/29/04

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:

Steve Rogers

Asst. Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/29/04 by Steve Rogers the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

on behalf of said CORPORATION.

MARY JC MCGOWAN Notary Public 3 are of Florida My Commission Exp. July 30, 2007 No. DD 0238 46 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Mary Jo McGowan

Notary Public/Commission expires: 07/30/2007 Prepared by: V. Escalanto NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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UNOFFICIAL C

ORDER NO.: 1301 ESCROW NO.: 1301

- 004304634 - 004304634

STREET ADDRESS: 1864 SEQUOIA DRIVE

CITY: HANOVER PARK

ZIP CODE: 60133

TAX NUMBER: 06-36-409-009-0000

COUNTY: COOK

LEGAL DESCRIPTION:

Droponty Or Co LOT 52 IN PASQUINELLI'S OAKWOOD LANDINGS NORTH BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HANOVER PARK, COOK

21270395