UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

HOLLY BINGMAN NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PO MIAMISBURG, OH 45342 P.O. BOX 1820 DAYTON, OH 45482-0255

2103243

MIGUEL

A PEREZ

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0416322009 Eugene "Gene" Moore Fee: \$28.50

Dook County Recorder of Deeds Date: 06/11/2004 09:49 AM Pg: 1 of 3

RELEASE OF MORTGAG	REL	LEA	SE	(JE)	M	OR	TG	AG	E
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RELEASE OF M	ORTGAGE				
	a certain mortgage ex	ecuted by UNMAF	RIED MAN		
MIGUEL A PF' to PEOPLE'S CHO					
dated <u>April</u>		calling for the	original principal s	sum of	
	Ox				dollars
(\$ 237,256.00), and recorde i in M	lortgage Record	i i	, page	
and or Instrument #	0316740083) a	nd thereafter assi on	gned to in Book_	
Page	_, of the records in th	e office of the	Recorder of	оок	
County, ILLINOIS	.mo	re particularly o	lescribed as follov	s, to wit:	
	14-06-215-027	4)×		
is hereby fully releas	sed and satisfied.		CA	SOM	
IN WITNESS WHE	REOF, the undersigne thereto duly authorize	d, this <u>27th</u>	o set its corpora day of May TAL CITY MORTG	,	y its proper
		Byits_g	CIMBERLY A JOHN	NSON HORIZED SIGNOR	
Corporate Seal		Ву			
		Its			.,

IL_REL

0416322009 Page: 2 of 3

UNOFFICIAL COPY

2103243 MIGUEL A PEREZ

State of	OHIO)			
County of	MONTGOMERY)			
Before me	, the undersigned, a N ersonally appeared <u>r</u>	otary Public in and f	or said County and S ON	tate this <u>27th</u> day of	May and
Р	5155114) Spp		, SUPERVISOR/A	UTHORIZED SIGNOR	
and				respec	ctively, of
NATION	AL CITI MORTGAGE C	0		falls foresting instrume	
who as so	uch office s for and on	its behalf acknowle	dged the execution of	of the foregoing instrume	111.
	my hand and Notarial S	eal	Alle	Minar	
My comm	nission expires:	0.5	Notary Public HOLLY BINGMAN	7.	

HOLLY BINGMAN
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MARCH 31, 2009

2103243 NOFFICIAL CC

File No.: R110044

PROPERTY ADDRESS: 6081 NORTH RIDGE AVENUE

60660 CHICAGO, IL

LEGAL DESCRIPTION.

THE WESTERLY 3 FEET OF LOT 32 AND ALL OF LOT 33 IN BLOCK 3 IN KEMPER'S HIGH RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1,4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 24, 1891 AS DOCUMENT 1423875 IN BOOK 46 OF PLATS, FAGE 24, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 14-06-215-027

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The transfer of the transfer of the control of the

BODE CONTRACTOR STANDARD CONTRACTOR CONTRACTOR