

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

AMY HARLOW

NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PO  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255

2694832

JOHANNES ARLINGHAUS



0416322010

Doc#: 0416322010

Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds

Date: 06/11/2004 09:49 AM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
JOHANNES ARLINGHAUS AN UNMARRIED PERSON

to FLAGSHIP MORTGAGE CORPORATION

dated July 31st, 2003, calling for the original principal sum of \_\_\_\_\_  
dollars

( \$ 187,000.00 ), and recorder in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,

and or Instrument # 0324819096 and thereafter assigned to

\_\_\_\_\_ on \_\_\_\_\_ in Book \_\_\_\_\_

Page \_\_\_\_\_, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 02-01-1022-053-1361

2186 WILLIAMSBURG DR, PALATINE IL 60074

SEE ATTACHED.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 28th day of May, 2004.

NATIONAL CITY MORTGAGE CO

By *Kim Messer*

Its KIM MESSER  
SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

By \_\_\_\_\_

Its

IL\_REL

5  
P  
S  
and

# UNOFFICIAL COPY

2694832

JOHANNES

ARLINGHAUS

State of OHIO )

County of MONTGOMERY )

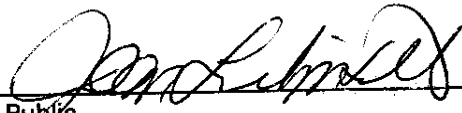
Before me, the undersigned, a Notary Public in and for said County and State this 28th day of May  
2004, personally appeared KIM MESSER and  
 \_\_\_\_\_, SUPERVISOR/AUTHORIZED SIGNOR  
 and \_\_\_\_\_ respectively, of

NATIONAL CITY MORTGAGE CO.

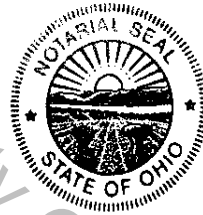
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: \_\_\_\_\_



Notary Public  
 JOAN L. WIMSATT



JOAN L. WIMSATT  
 NOTARY PUBLIC  
 IN AND FOR  
 THE STATE OF OHIO  
 MY COMMISSION EXPIRES  
 JULY 6, 2008

*Property of Cook County Clerk's Office*

**UNOFFICIAL COPY****EXHIBIT "A"**

UNIT 4 IN BUILDING 7 AS DELINEATED ON THE SURVEY OF HERITAGE MANOR PALATINE CONDOMINIUM OF PART OF THE NW 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY BUILDINGS SYSTEMS HOUSING CORP., A CORPORATION OF OHIO, RECORDED IN THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22165443, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 02-01-102-053-1361

COMMONLY KNOWN AS: 2186 WILLIAMSBURG DRIVE  
PALATINE, IL 60074

*Of Cook County Clerk's Office*

