INOFFICIAL CO

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

RHONDA EVANS

NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PO MIAMISBURG, OH 45342 P.O. BOX 1820 DAYTON, OH 45482-0255

0614125

A ANDRE **JENNIFER**

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

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		ıııı	4163	2201		N WILL IN

Doc#: 0416322015

Eugene "Gene" Moore Fee: \$28.50 **Dook County Recorder of Deeds** Date: 06/11/2004 09:49 AM Pg: 1 of 3

MORTGAGE OR DEED OF TRUST WAS FILED.	
RELEASE OF MORTGAGE	 ,
THIS CERTIFIES that a certain mortgage executed by JENNIFER A ANDRE	
to NATIONAL CITY MOLICAGE SERVICES CO	
dated October 24th , 2001, calling for the original principal sum of	dollars
(\$ 161,000.00), and recorde in Mortgage Record 9078 , page 0030	
and or Instrument # and thereafter assigned to on in Book	
Page, of the records in the office of the Recorder of COOK	
County, ILLINOIS , more particularly described as follows, to wit:	
Tax Parcel No. 02-18-321-016-0000	
4874 TURNBERRY DR BARRINGTON IL 60010 SEE ATTACHED LEGAL DESCRIPTION	
is hereby fully released and satisfied.	

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and soal by its proper officers, they being thereto duly authorized, this <u>19th</u> day of <u>November</u>, 2003.

DEUTSCH BANK TRUST COMPANY AMERICAS,

AS TRUSTEE

FKA BANKERS TRUST COMPANY

RESIDENTIAL FUNDING CORPORATION

TERESA ENIX

lts VICE PRESIDENT

Corporate Seal

Ву

lts

IL REL

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JENNIFER A ANDRE

State of OHIO)		
County of MONTGOMERY)		
Before me, the undersigned, a Notary 2003 personally appeared TERES		or said County and State t	his <u>19th</u> day of <u>November</u> and
		, VICE PRESIDENT	
and			respectively, of
RESIDENTIAL FUNDING CORPORAT	NOI		
who as such office s for and on its b	ehalf acknowle	dged the execution of the	foregoing instrument.
70		A	2
Witness my hand and Naturial Seal		$M_{\Lambda_{\alpha}, \alpha} (\alpha)$	1 dix
My commission expires:			(
0,	*C004	RHONDANE PANS SUMMENT OF OFFICE OF ORDER	RHONDA EVANS NOTARY PUBLIC IN AND FOR THE STATE OF OHIO IY COMMISSION EXPIRES FEB. 20, 2008
		Notary Pub Garages RHONDA CONTROL TO SECURITION OF THE PUBLISH OF	Ś Ox
			Co

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9785772

1227 BENNET AVE EANSTON IL 60201 LOT 21 IN THE SUBDIVISION OF LOTS 1-17 TOGETHER WITH VACATED ALLEY IN BLOCK 5 IN MC DANIELS ADDITION TO EVANSTON BEING A SUBDIVISION OF THAT PORTION OF THE SE ¼ OF THE SE ¼ OF SECTION 11 TWSP 41 NORTH RANGE 13 EAST OF THE THIRD PM LYING SOUTH OF WEING ADDITION AND WEST OF COUNTY ROAD IN COOK COUNTY ILLINOIS.

