

UNOFFICIAL COPY

Prepared By: Kerry Scheuers
US Bank Corporate Loan Services
1850 Osborn Avenue
Oshkosh, Wisconsin USA 54902



Doc#: 0416322190
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/11/2004 03:50 PM Pg: 1 of 2

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, Minnesota USA 55117
188 28481

Satisfaction of Mortgage

Date: June 2, 2004

Loan#: 19106331998
CostCenter#: 2572291
Invoice#: E0047698

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **Tony Sino** to **US Bank National Association MORTGAGEE**, as Document Number **0020603835** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

SEE ATTACHED LEGAL DESCRIPTION.--LKA 57 E DELAWARE #2102, CHICAGO, IL 60611

US Bank National Association

PIN: 17-03-217-015-1068
PIN: 17-03-217-015-1198
PIN: 17-03-217-015-1199

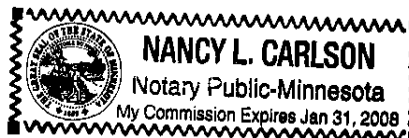
By

Grace Bowers
Grace Bowers, Mortgage Officer

STATE OF Minnesota)
COUNTY Ramsey) SS

The foregoing instrument was acknowledged before me this **2nd** day of **June, 2004**, by **Grace Bowers** the **Mortgage Officer**, of **US Bank National Association**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.

Nancy L Carlson
Nancy L Carlson, Notary Public



*By
apgs
S
my*

UNOFFICIAL COPY

Exhibit A

Application Number SINO, T
19106331998
Tax ID Number: 17-03-217-015-1068
17-03-217-015-1198
17-03-217-015-1199
GRANTEE Name(s) TONY SINO
Property Address 57 E DELAWARE #2102
CHICAGO, IL 60611

Legal Description:

UNIT 2102 AND P-19 AND P-20 IN THE BRISTOL CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1, 2, 3 AND THE NORTH 13 FEET OF LOT 4, THE SAID NORTH 13 FEET OF LOT 4 BEING MEASURED ALONG A LINE EXTENDED SOUTHWARDLY FROM AND AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 4 IN THE SUBDIVISION OF BLOCK 14 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



U19828481-01FB02

SAT OF MORTGAGE
LOAN# 19106331998
US Recordings