

UNOFFICIAL COPY

Mail to:
Mid America Title Co.

BOX 158



0416326085

Doc#: 0416326085
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 08/11/2004 10:09 AM Pg: 1 of 4

1 of 2

Vertical handwritten text, possibly a signature or initials, running down the left margin.

Property of Cook County Clerk's Office

**RECORDING
COVER SHEET**

4

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PREPARED BY AND WHEN RECORDED RETURN TO:
FIRST PLACE BANK
1340 CORPORATE DRIVE 100
HUDSON OH 44236

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 22985
INVESTOR LOAN NO. 04-003568
Date: MAY 26, 2004

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION, Assignor (whether one or more), hereby sells, assigns and transfers to
ILLINOIS under the laws of
FIRST PLACE BANK, Assignee (whether

one or more), the Assignor's Interest in the Mortgage dated **MAY 26, 2004**
JOSE V. SALINAS AND KIMBERLY J. SALINAS, HUSBAND AND WIFE executed by

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**, as Document Number 0416326085
as Mortgagee, and filed for record _____, _____, in the Office of the (County Recorder)
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together

with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED NINETY-FIVE THOUSAND AND 00/100
DOLLARS, with interest thereon from **MAY 26, 2004**
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANGGROUP MORTGAGE CORPORATION

By Daniel J. Rogers
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____
Its:

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"Exhibit A"

LOT 4 IN RESUBDIVISION OF LOTS 1 TO 11 BOTH INCLUSIVE IN BLOCK 2 IN TRYON AND DAVIS 40TH AVENUE ADDITION TO IRVING PARK IN THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBERS (S) : 13-14-102-031

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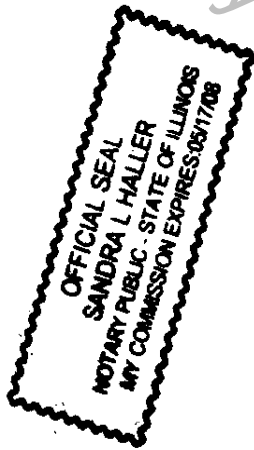
STATE OF ILLINOIS }
 Cook } ss.
COUNTY OF

On this 26 day of May 2004, before me, a Notary Public

within and for said County, personally appeared
DANIEL J. ROGERS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Sandra L. Haller
Signature of Person Taking Acknowledgment



My Commission Expires: 05/17/08