

UNOFFICIAL COPY

ILLINOIS HOUSING
DEVELOPMENT
AUTHORITY
SINGLE FAMILY
MORTGAGE
PURCHASE PROGRAM

Return To:
Harris Trust & Savings Bank
Attention: Monica Kelley
111 West Monroe Street - LLW
Chicago, IL 60603



Doc#: 0416326197
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/11/2004 12:35 PM Pg: 1 of 2

9/3 2180121

ASSIGNMENT OF MORTGAGE

HARRIS TRUST AND SAVINGS BANK, a State Banking Organization (the "Assignor"), in consideration of the Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is acknowledged paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (the "Assignee"),

sells, assigns, warrants and conveys to the Assignee that certain Mortgage dated May 19, 2004, made by David Gilkey, An Unmarried Man,

to the Assignor in the principal sum of Sixty Three Thousand Six Hundred and 00/100

Dollars (\$63,600.00)

and recorded in the Office of the Recorded

of deeds of Cook

County, Illinois as Document Number

0416326197

, on real estate legally described as follows:

UNIT 3E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 19TH AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN DECLARATION RECORDED AS DOCUMENT NUMBER 0327178025, AS AMENDED FROM TIME TO TIME, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (PIN 15-10-118-026, PIN 15-10-118-027, PIN 15-10-118-028, PIN 15-10-118-029, PIN 15-10-118-030, PIN 15-10-118-031)

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TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same to the Assignee and its successor, legal representatives and assigns forever.

The words "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 19th day of May, 2004

Assignor: HARRIS TRUST AND SAVINGS BANK

(SEAL)

By:

Title:

Susan Etheridge

Susan Etheridge
Vice President, Regional Operations Manager

AT&T INC.

ATTEST:

Peter Stojic

Title: Vice President/Peter Stojic

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STATE OF ILLINOIS)
)
COUNTY OF Cook)

I, **Carl J. Malone**, a Notary Public in and for the County and State afore-
said, do hereby certify that **Susan Etheridge** and
Peter Stojic, who are personally known to me to be the persons whose name are sub-
scribed to the foregoing instruments as such **Vice President** and
Vice President, of said State Banking Organization, appeared before me this
day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as
their free and voluntary act of said Corporation, for the uses and purposes therein set forth, and caused
the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 19th day of May, 2004



Carl J. Malone

NOTARY PUBLIC

My Commission Expires: _____

This instrument was prepared by: _____
Monica Kelley
HARRIS TRUST AND SAVING BANK